

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUNBEAM ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130132
3	SCHOOL CODE (IF APPLICABLE)	71292
4	COMPLETE ADDRESS WITH PIN CODE	BHAGWANPUR LANKA VARANASI UTTAR PRADESH, VARANASI, UTTAR PRADESH - 221005
5	PRINCIPAL NAME	Prerna Sharma
6	PRINCIPAL QUALIFICATION	M.A., BEd., PGDHRM
7	SCHOOL EMAIL ID	bhagwanpur@sunbeamschools.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9721452101

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sunbeamschools.com/uploads/Bhagwanpur/CBSE%20Mandatory%20Discolosure/Aff%20Extension.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sunbeamschools.com/uploads/Bhagwanpur/CBSE%20Mandatory%20Discolosure/SOCIETIES%20REG%20REN%20CERT..pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.sunbeamschools.com/uploads/Bhagwanpur/CBSE%20Mandatory%20Discolosure/NOC_compressed.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sunbeamschools.com/uploads/Bhagwanpur/CBSE%20Mandatory%20Discolosure/RTE%20Cert..pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sunbeamschools.com/uploads/Bhagwanpur/CBSE%20Mandatory%20Discolosure/BUILD.%20SAF.%20CERT.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sunbeamschools.com/uploads/Bhagwanpur/CBSE%20Mandatory%20Discolosure/FIRE%20SAF.%20CERT.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sunbeamschools.com/uploads/Bhagwanpur/CBSE%20Mandatory%20Discolosure/SELF.CERT.EXT.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sunbeamschools.com/uploads/Bhagwanpur/CBSE%20Mandatory%20Discolosure/SAN.%20Cert..pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sunbeamschools.com/school/bhagwanpur/fee_structure
2	ANNUAL ACADEMIC CALENDER	https://sunbeamschools.com/uploads/Bhagwanpur/CBSE%20Mandatory%20Discolosure/Academic%20Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sunbeamschools.com/uploads/Bhagwanpur/CBSE%20Mandatory%20Discolosure/SMC.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sunbeamschools.com/uploads/Bhagwanpur/CBSE%20Mandetary%20Discolosure/PTA%20MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sunbeamschools.com/uploads/Bhagwanpur/CBSE%20Mandetary%20Discolosure/Board%20Results.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Purna Sharma
2	TOTAL NO. OF TEACHERS	205
	PGT	48
	TGT	61
	PRT	78
3	TEACHERS SECTION RATIO	1.9:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Meera Shukla (M.A., B.Ed. (Special))
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Shambhavi Tiwari (M.A. Psychology) & Mrs. Ayushi Chaddha (M.A. Psychology)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	345	345	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	399	390	97.74	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10846
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 3820
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	13 & 1612
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	52
6	NO. OF BOYS TOILETS	63
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=hI0S9P04N9o