

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	sunbeam suncity (school & hostel)
2	AFFILIATION NO.(IF APPLICABLE)	2131669
3	SCHOOL CODE (IF APPLICABLE)	71367
4	COMPLETE ADDRESS WITH PIN CODE	Sunbeam Suncity,821Ga,Bachhaon road,Karsana,Varanasi, 221011
5	PRINCIPAL NAME	Archana Singh
6	PRINCIPAL QUALIFICATION	B.Sc., B.Ed., MBA
7	SCHOOL EMAIL ID	sct@sunbeamschools.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9721452601

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.sunbeamschools.com/uploads/Suncity/2022-23/Affiliation%20letter-SCT.pdf">http://www.sunbeamschools.com/uploads/Suncity/2022-23/Affiliation%20letter-SCT.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.sunbeamschools.com/uploads/Suncity/2022-23/Society%20Registration%20Number.pdf">http://www.sunbeamschools.com/uploads/Suncity/2022-23/Society%20Registration%20Number.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.sunbeamschools.com/uploads/Suncity/2022-23/School%20NOC.pdf">http://www.sunbeamschools.com/uploads/Suncity/2022-23/School%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.sunbeamschools.com/uploads/Suncity/2022-23/NOC%20of%20School%20Recognition%20Letter.pdf">http://www.sunbeamschools.com/uploads/Suncity/2022-23/NOC%20of%20School%20Recognition%20Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.sunbeamschools.com/uploads/Suncity/2022-23/NBC-NOC%20updated%2016.04.2022.pdf">http://www.sunbeamschools.com/uploads/Suncity/2022-23/NBC-NOC%20updated%2016.04.2022.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.sunbeamschools.com/uploads/Suncity/2022-23/Fire%20Security.pdf">http://www.sunbeamschools.com/uploads/Suncity/2022-23/Fire%20Security.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.sunbeamschools.com/uploads/Suncity/2022-23/DEO%20Detail%202022.pdf">http://www.sunbeamschools.com/uploads/Suncity/2022-23/DEO%20Detail%202022.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.sunbeamschools.com/uploads/Suncity/2022-23/Water%20certificate.pdf">http://www.sunbeamschools.com/uploads/Suncity/2022-23/Water%20certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sunbeamschools.com/school/suncity/fee_structure">http://sunbeamschools.com/school/suncity/fee_structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.sunbeamschools.com/uploads/Suncity/Academic%20Calendar%20Suncity%202022.pdf">http://www.sunbeamschools.com/uploads/Suncity/Academic%20Calendar%20Suncity%202022.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sunbeamschools.com/uploads/Suncity/SMC%20Member%20List%20final%20-%202022.pdf">http://sunbeamschools.com/uploads/Suncity/SMC%20Member%20List%20final%20-%202022.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.sunbeamschools.com/uploads/Suncity/2022-23/PTA1.pdf">http://www.sunbeamschools.com/uploads/Suncity/2022-23/PTA1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.sunbeamschools.com/uploads/Suncity/2022-23/RESULT%20Three%20Year.pdf">http://www.sunbeamschools.com/uploads/Suncity/2022-23/RESULT%20Three%20Year.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Archana Singh
2	TOTAL NO. OF TEACHERS	101
	PGT	34
	TGT	49
	PRT	25
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mr. Ganesh Kr. Gagan, BOT,PGDI,MBA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Vinita Singh, B.A.,M.A.,B.Ed.

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	191	191	100	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	211	207	98.10	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32900
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	59 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 696

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	48
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=CqG31Kc904Y">https://www.youtube.com/watch?v=CqG31Kc904Y</a>