| Sunbeam Schoo  | Labartara, Varanasi   |
|--|---|
| Estd. 1972 Notice for Inter Class B  | ook Dissemination   |
| Classes I)   | Date: 29/04/2024  |
| Cir no. 1 (P) Classes 77   |   |
| We are going to have INTER HOUSE BOOK DISSEMINATI                          | ON on 08.05.2024 (Wednesday). Kindly Complete reading             |
| of your books and be prepared for the discussion and preser                |   |
| incharges by 02.05.2024.   |   |
| Love House: Ms /   | Anushree Agrawal  |
| •  | s. Mindu Gaba   |
| Hope House: I  | ۸r. Martin Raja   |
| Consent Form to be submitted by 2 <sup>nd</sup> Ma                         | y 2024 to the respective house incharges                          |
| Name of the student  |   |
| I hereby give my consent to my ward to participate in Inter class          |   |
| Parent's Name:   |   |
| Parent' s Signature.   | Date  |
|  |   |
| Sunham Saha  | ø İ, Lahartara, Varanasi  |
| CONTINN DISC   |   |
| -  | entation Competition Date: 27/04/2024                             |
| Cir no. 1 (P)  | s VIII  |
| Dear Parents   |   |
| This is to inform you that Inter Class Sway Presentation w                 | fill be held on <b>02.05.2024</b> for the students of class VIII, |
| during school hours.<br>The guidelines are as follows:                     |   |
| <ul><li>i) A team comprising of two participants will represent.</li></ul> |   |
| ii) The team will be provided <b>1:00 hr</b> to prepare their pre-         | sentation.  |
| iii) Topic will be given on the spot.                                      |   |
| iv) Each team will be provided with one computer.                          |   |
| v) The competition will be held on Windows 10 and Offic                    | e.com platform. Each team should have a Microsoft                 |
| account to login to office.com.  |   |
| vi) No CD, pen drive, or written matter should be carried t                |   |
| vii) The participants will be provided with an internet facil              |   |
| text from the internet or using any AI tool or chatbot marks.              | is strictly prohibited and may result in negative                 |
| viii)The participants will not be allowed to open any mail (               | ar cloud folders  |
| ix) The participants will be judged on the basis of sway kr                |   |
| overall presentation.  |   |
| Interested students can give their names to the respective                 | e class teachers till <b>29.04.2024.</b>                          |
| Consent form will only be accecpted on the given hard co                   |   |
|  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                            |
| Consent Form to be submitted by 29th A                                     | oril 2024 to the respective class teachers                        |
| Name of the student  | Class/Sec.  |
| I hereby give my consent to my ward to participate in Inte                 | er Class Sway Presentation on 2 <sup>nd</sup> May 2024            |
| Parent's Name:   | Mobile no   |
| Parent' s Signature.   | Date  |
| -  |   |

| Sunbeam School, Lahartara, Varanasi  |                         |  |  |  |
|--|-------------------------|--|--|--|
| Estd. 1972 Inter Class Sway Presentation Competition   |                         |  |  |  |
|  | Date: 27/04/2024        |  |  |  |
| Cir no. 1 (P) Class VII<br>Dear Parents  |                         |  |  |  |
| This is to inform you that Inter Class Sway Presentation will be held on 06.05.2024 for  | r the students of class |  |  |  |
| VII, during school hours.  | the students of class   |  |  |  |
| The guidelines are as follows:   |                         |  |  |  |
| i) A team comprising of two participants will represent.   |                         |  |  |  |
| ii) The team will be provided <b>1:00 hr</b> to prepare their presentation.  |                         |  |  |  |
| iii) Topic will be given on the spot.  |                         |  |  |  |
| iv) Each team will be provided with one computer.  |                         |  |  |  |
| v) The competition will be held on Windows 10 and Office.com platform. Each team s account to login to office.com.                                     | hould have a Microsoft  |  |  |  |
| vi) No CD, pen drive, or written matter should be carried to the computer lab.   |                         |  |  |  |
| vii) The participants will be provided with an internet facility to download images and  | music only. Copying     |  |  |  |
| text from the internet or using any AI tool or chatbot is strictly prohibited and may result in negative marks.  |                         |  |  |  |
| viii)The participants will not be allowed to open any mail or cloud folders.   |                         |  |  |  |
| <ul> <li>ix) The participants will be judged on the basis of sway knowledge, subject matter, use of graphics, and<br/>overall presentation.</li> </ul> |                         |  |  |  |
| Interested students can give their names to the respective class teachers till <b>29.04.20</b>   | 24.                     |  |  |  |
| Consent form will only be accecpted on the given hard copy.  |                         |  |  |  |
|  |                         |  |  |  |
| Consent Form to be submitted by 29th April 2024 to the respective class teachers   |                         |  |  |  |
|  |                         |  |  |  |
| Name of the student  | Class/Sec               |  |  |  |
| I hereby give my consent to my ward to participate in Inter Class Sway Presentation on 6 <sup>th</sup> May 2024.                                       |                         |  |  |  |
| Parent's Name: Mobile no   |                         |  |  |  |
| Parent's Signature Date  |                         |  |  |  |
|  |                         |  |  |  |
|  |                         |  |  |  |
| Sunbeam School, Lahartara, Varanasi  |                         |  |  |  |
| Estd. 1972<br>Cir no. 1 (P) Notice for Child-Parent-Teacher Dialogue (CPTD)  | Date: 25/04/2024        |  |  |  |

Notice for Child-Parent-Teacher Dialogue (CPTD) KG-I, Class I, III, V, VII, IX and XI

Dear Parents

The first **Child-Parent-Teacher Dialogue (CPTD)** of this academic session will be held on **3<sup>rd</sup> May 2024 (Friday)**. Please do attend the meeting to be in sync with the school's plan for improvement and development of your ward(s). Kindly adhere to the following schedule.

| Roll no.            | Time                         | Please take note –  |
|---------------------|------------------------------|---|
| 1 – 15              | 8:00 – 9:15 am               | <ul> <li>Regular classes will not be held on 3<sup>rd</sup> &amp; 4<sup>th</sup> May 2024.</li> </ul>                           |
| 16 - 30             | 9:30 – 10:45 a.m.            | Parents presence is mandatory in this meeting as their  |
| 31 onwards          | 11:00 <i>–</i> 12:15 p.m.    | attendance will be marked in the Parents Rubrics. Please do find<br>out your ward's class and section since parents too will be |
| Brother-Sister      |                              | marked on attendance in the respective class/venue.   |
| Combination         | 12:30 – 1:45 p.m.            | Buses will NOT ply.   |
| across classes      |                              | Students should come in their Monday school uniform with their  |
| A special movie sh  | ow by Edumedia of 20 to      | Almanac, text books & note books.   |
| 25 minutes is being | g organized for parents in   | <ul> <li>Parents who report on time will be given priority.</li> </ul>  |
| the following venu  | e :                          | Kindly adhere to the timings so as to enable the teachers to look   |
| Class I - Room no.  | 47, Class III - Room no. 36, | into your child's needs individually.   |
| Class V - Room no   | 43, Class VII - Room no 30,  | Kindly note that Unit Test scheduled on 4 <sup>th</sup> May' 24 for   |
| Class IX - Room no  | 11, Class XI – Room no. 05   | classes I-X will now be held on 6 <sup>th</sup> May' 24. The syllabus   |
|                     |                              | remains the same.   |

| Principal: principal.lahartara@sunbeamschools.com  | Vice Principal: sanghamitra.jaiswal@lahartara.sunbeamschools.com |  |
|--|--|--|
| Headmistress: shraddha.maheshwari@lahartara.sunbeamschools.com   | KG section: mamta.khanna@lahartara.sunbeamschools.com            |  |
| Classes I-II: monika.ghai@lahartara.sunbeamschools.com   | Classes III-V: richa.chaubey@lahartara.sunbeamschools.com        |  |
| Classes VI-VIII: dr.ragini@lahartara.sunbeamschools.com Classes IX-X: dr.rakesh@lahartara.sunbeamschools.com       |  |  |
| School Counsellor : arpitcounsellor@gmail.com Activity in-charge: activity.lht@sunbeamschools.co.in                |  |  |
| For all GPS, transport, website and App related queries mail- Mr. Kajal Gupta over kajalgupta@sunbeamschools.co.in |  |  |



Notice for Child-Parent-Teacher Dialogue (CPTD) Nursery, KG II Class II, IV, VI, VIII, X and XII

Date: 25/04/2024

**Dear Parents** 

The first Child-Parent-Teacher Dialogue (CPTD) of this academic session will be held on 4<sup>th</sup> May 2024 (Saturday). Please do attend the meeting to be in sync with the school's plan for improvement and development of your ward(s). Kindly adhere to the following schedule.

| Roll no.  | Time   | Please take note –   |
|---|--|--|
| 1 – 15  | 8:00 – 9:15 am   | <ul> <li>Regular classes will not be held on 3<sup>rd</sup> &amp; 4<sup>th</sup> May 2024.</li> </ul>  |
| 16 - 30   | 9:30 – 10:45 a.m.  | Parents presence is mandatory in this meeting as their   |
| 31 onwards  | 11:00 – 12:15 p.m.   | attendance will be marked in the Parents Rubrics. Please do<br>find out your ward's class and section since parents too will be  |
| minutes is being or<br>following venue :<br>Class II - Room no.                                 | ow by Edumedia of 20 to 25<br>rganized for parents in the<br>48, Class IV - Room no. 41,<br>27, Class VIII - Room no. 28 | <ul> <li>marked on attendance in the respective class/venue.</li> <li>Buses will NOT ply.</li> <li>Students should come in their Monday school uniform with their Almanac, text books &amp; note books.</li> <li>Parents who report on time will be given priority.</li> <li>Kindly adhere to the timings so as to enable the teachers to</li> </ul> |
| Class VI - Room no 27, Class VIII - Room no 28,<br>Class X - Room no 11, Class XII – Room no. 5 |  | look into your child's needs individually.<br>Kindly note that Unit Test scheduled on 4 <sup>th</sup> May' 24 for  |
|   |  | classes I-X will now be held on 6 <sup>th</sup> May' 24. The syllabus remains the same.  |
| E-mail ID   |  |  |

| E-mail ID  |  |  |
|--|--|--|
| Principal: principal.lahartara@sunbeamschools.com  | Vice Principal: sanghamitra.jaiswal@lahartara.sunbeamschools.com |  |
| Headmistress: shraddha.maheshwari@lahartara.sunbeamschools.com   | KG section: mamta.khanna@lahartara.sunbeamschools.com            |  |
| Classes I-II: monika.ghai@lahartara.sunbeamschools.com   | Classes III-V: richa.chaubey@lahartara.sunbeamschools.com        |  |
| Classes VI-VIII: dr.ragini@lahartara.sunbeamschools.com  | Classes IX-X: dr.rakesh@lahartara.sunbeamschools.com             |  |
| School Counsellor : arpitcounsellor@gmail.com  | Activity in-charge: activity.lht@sunbeamschools.co.in            |  |
| For all GPS, transport, website and App related queries mail- Mr. Kajal Gupta over kajalgupta@sunbeamschools.co.in |  |  |

Principal



### Sunbeam School, Lahartara, Varanasi

Cir no. 1 (P)

**Invitation for SPIC MACAY Flute recital** 

Date: 22/04/2024

Sunbeam Lahartara cordially solicits your presence to witness Flute recital by Pt. Rajendra Prasanna, Sangeet Natak Akademi Awardee at Sunbeam Lahartara on 26th April 2024 from 09:30 a.m onwards.

This programme, an endeavour to introduce to the children the Indian culture, is being conducted in association with Society for the Promotion of Indian Classical Music & Culture Amongst Youth (SPIC MACAY).

#### Interested parents may join us in Sunbeam Lahartara on 26th April 2024 at 9:30 a.m.

| Bharti Madhok    | R.S.V.P.   |
|------------------|------------|
| Vice Chairperson | 9721452322 |
|                  |            |

| (C) Sunbeam Schor   | rĹ, Lahartara, Varanasi                                       |  |  |  |
|---|---|--|--|--|
| Estd. 1972 Notice for Inter Class He  | Date: 22/04/2024  |  |  |  |
| Cir no. 1 (P) Classes   | III-V   |  |  |  |
| Dear Parents  |   |  |  |  |
| This is to inform you that Inter Class Hot Air Balloon Debate   | will be held on 30.04.2024 for the students of classes III-V, |  |  |  |
| during school hours.  |   |  |  |  |
| The guidelines are as follows -   |   |  |  |  |
| a) The competiton revolves around a hot air balloon which is r  | eady to take off and only the most important passangers will  |  |  |  |
| board the balloon.  |   |  |  |  |
| b) Theme – Meet the Ed-Tech Tool  |   |  |  |  |
| c) The participants will have to personify an important Ed-Tech   | n Tool and share their contribution in the field of education |  |  |  |
| and technology to convince the judge to allow the Ed-Tech tool to board the hot air balloon.                              |   |  |  |  |
| d) Time limit - 3 minutes (including the participant's introduction and content)  |   |  |  |  |
| e) Participants have to be in their school uniforms.  |   |  |  |  |
| <li>f) Minimal props are allowed just to refer to the Ed-Tech tools.</li>   |   |  |  |  |
| Interested students can give their names to the respective class teachers on 24.04.2024. A selection round will follow on |   |  |  |  |
| 27.04.2024. Consent form will only be accepted on the given hard copy.  |   |  |  |  |
|   | XX  |  |  |  |
| Consent Form to be submitted by 24th April 2024 to the respective class teachers  |   |  |  |  |
| Name of the student   | Class/Sec House   |  |  |  |
| I hereby give my consent to my ward to participate in Inter class Hot Air Balloon Debate on 30th April 2024.              |   |  |  |  |
| Parent's Name:  |   |  |  |  |
| Parent' s Signature   | Date  |  |  |  |

| Cir | no. | 1 | (P) |
|-----|-----|---|-----|
|-----|-----|---|-----|

#### Notice for WELMUN 2023 Classes VIII-XII (Optional Participation)

**Dear Parents** 

It gives us immense pleasure to invite your ward to the 9th edition of Model United Nations at Welhum Boys'School, Dehradun (WELMUN) from 3rd - 5th August 2023. WELMUN is one of the biggest MUN Conference of Northern India with a participation of National and International delegates. Model UN Conferences for high school students witness participation of brilliant students representing schools from various cities across the country debating and discussing on Transcending Conflict to Transforming Conundrum. Do give your consent for your child to be a part of this prestigious event and gain confidence.

The total amount for the registration, travelling and boarding will be Rs. 18,000 (approx). Final amount will be decided as per the availability of the tickets. (Limited Seats)

Please fill in the consent form and submit it to the Fee counter by 15<sup>th</sup> April 2023.

For more details, please contact over 9721452322.

#### Consent Form to be submitted by 15th April 2023 at the school Fee Counter

Name of the student Class/Sec. ...... Registration Number -I hereby give my consent to my son/daughter to participate in the Welhum Boys' School Model United Nations, 2023 from 3<sup>rd</sup> – 5<sup>th</sup> August 2023 and I am submitting Rs 18,000/- for the same. Parent's Name: ......Cell no. .... Address .....

..... Date .....

Parent' s Signature.

| Cir no. 1 (P)   | Notice for Classs VI-XII  | Date: 16/04/2024         |  |
|---|---|--------------------------|--|
| Notice for N  | Aind Wars National Academic Championship 2024                                     |                          |  |
|   | (Optional Participation)  |                          |  |
| Dear Parents,   |   |                          |  |
| To inspire and motivate young minds to improve their general knowledge, current affairs and thereby leading to the country's largest quizzing platform, we are organizing Mind Wars National Academic Championship 2024 which will be |   |                          |  |
| conducted in two rounds.  |   |                          |  |
| Online Round  | Registered participants can take mock tests followed by a (OQT) on mind wars app. | an Online Qualifier Test |  |
| Inter School Round  | Students will be chosen on the basis of their OQT score and the examination will  |                          |  |
| The registration and the cost of manage   | be held in an offline mode in the month of May/June.                              |                          |  |
| The registration and the cost of prepar   | ,   |                          |  |
|   | d prize is a fully paid trip to South East Asia                                   |                          |  |
| For any query you can contact Ms. Sh  |   |                          |  |
| Consent Form to be submitted by 20 <sup>th</sup> April' 24 at the school Fee Counter  |   |                          |  |
| Name of the student Class/Sec   |   |                          |  |
| Parent's Name:  |   |                          |  |
| Address   |   |                          |  |
| Parent' s Signature.  | Date  |                          |  |

| Sunbeau  | n School, Lahartara, Vara   | nasi             |  |
|--|-----------------------------|------------------|--|
| Estd. 1972<br>Cir no. 1 (P)  | Notice – Class II           | Date: 16/04/2024 |  |
| Inter B  | ranch Spell Bee Competition |                  |  |
| Dear Parents   |                             |                  |  |
| This is to inform you that we have Inter Branch Spell Bee Competition in the month of August. The selection round for the same will be held on 25 <sup>th</sup> April 2024 (Thursday) during school hours. |                             |                  |  |
| Kindly fill the consent form given below and submit it to the class teacher by <b>19<sup>th</sup> April 2024 (Friday).</b>   |                             |                  |  |
| Principal  |                             |                  |  |
| Consent Form (to be submitted to the class teacher by 19 <sup>th</sup> April 2024)   |                             |                  |  |
| I hereby give my consent to my child   |                             | of Class/Sec to  |  |
| participate in the selection round of Inter Branch Spell Bee Competition.  |                             |                  |  |
| Parent's Name  | Mobile no                   | Sign             |  |



Date: 18/04/2024

### Class I

#### **Inter-Class Attire Speaks**

Dear Parents,

We are glad inform you that the inter-class Attire Speaks competition will be held on 2<sup>nd</sup> May 2024, (Thursday) during the school hours.

#### Rules for the conduction of the event -

- 1) Participant should dress up as an Ed-Tech tool that they identify with and speak about its benefits and features for not more than 2 minutes (It can be any software or application that you have been using in your studies). 2) It has to be in English only.
- 3) **Time limit:** 2 minutes for each presentation by the participants.
- 4) Props are allowed.
- 5) Kindly make sure that all participants should give their introduction briefly.
- 6) Marking will be done on the basis of selection of
- The Attire, Articulation, Voice modulation and Overall effect.

7) The judge's decision will be final and binding.

Thank You

Principal

Consent Form (to be submitted to the class teacher by 20<sup>th</sup> April 2024)

I hereby give my consent to my child ...... to participate in the selection round of Inter Class Attire Speaks. Parent's Name ...... Mobile no. ..... Sign. .....

Date: 18/04/2024

#### Class II **Inter-Class Attire Speaks**

Dear Parents,

Estd 1973 Cir no. 1 (P)

We are glad inform you that the inter-class Attire Speaks competition will be held on 1st May 2024, (Wednesday) during the school hours.

#### Rules for the conduction of the event -

- 1) Participant should dress up as an Ed-Tech tool that they identify with and speak about its benefits and features for not more than 2 minutes (It can be any software or application that you have been using in your studies).
- 2) It has to be in English only.
- 3) Time limit: 2 minutes for each presentation by the participants.
- 4) Props are allowed.
- 5) Kindly make sure that all participants should give their introduction briefly.
- 6) Marking will be done on the basis of selection of
  - The Attire, Articulation, Voice modulation and Overall effect.
- 7) The judge's decision will be final and binding.

Thank You

Principal

Consent Form (to be submitted to the class teacher by 20<sup>th</sup> April 2024) I hereby give my consent to my child ...... to participate in the selection round of Inter Class Attire Speaks. 



# Sunbeam School Lahartara, Varanasi



#### **Notice for Dharohar Practice**

Date: 10/04/2024

#### **Dear Parents**

This is to let you know that we will have the practice for Dharohar on 11.04.2024. Do send your child to school for practice for the same from 7:00 to 11:00 a.m. Also give your consent in the format given below. Buses will not ply.

| Consent form (to be submitted to the Music/Dance teacher on 11.04.2024)                         |                   |  |  |
|---|-------------------|--|--|
| I,, parent of   | class/sec reg. no |  |  |
| hereby give my consent to my ward to attend the practice sessions for 'Dharohar' on 11.04.2024. |                   |  |  |
| Signature Date  | Mobile no         |  |  |



Notice for Prize Winners <u>KG - I to Class - II</u> Date: 12/04/2024

#### Dear Parents,

You are expected to follow the given guidelines for **Protsahan Annual Prize Distribution 2023-24**. Dated **13.04.2024 (Saturday)** \* Report to School **at 02:30 p.m.** sharp in proper, Monday school uniform.

| Classes    | Girls   | Boys   |
|------------|---|--|
| KG - I to  | Elastisized blue skorts, yellow half sleeved T-shirt, | Elastisized blue shorts, yellow half sleeved T-shirt, navy |
| Class - II | navy blue socks with white stripes, black sport shoes | blue socks with white stripes and black sports shoes with  |
|            | with laces / Velcro.                                  | laces / velcro.  |

\* Please come smartly dressed and shampoo your hair.

\* Please bring your tiffins and water bottles alongwith you.

\* Parents can also avail the bus facility provided after the programme.

NOTE : Parents are expected to pick up their child from Sunbeam Varuna at 06:00 p.m.

For further details please contact : Ms. Shompa Chakraborty over 9721452346

Principal

| -             | Notice for Prize Wir<br><u>Class III upward</u><br>to follow the given guidelines for <b>Protsahan Annual P</b><br>ol <b>at 02:30 p.m.</b> sharp in proper, Monday school unifor   | ls<br>rize Distribution 2023-24. Dated 13.04.2024 (Saturday)   |  |
|---------------|--|--|--|
| Classes       | Boys & Girls (Both)  |  |  |
| III to V      | Grey Charcoal Trousers, Housewise Half T-shirt (New) with Navy blue socks with white stripes and black sports shoes.   |  |  |
| Classes       | Girls  | Boys   |  |
| VI upwards    | Normal Monday Summer School Uniform with Half<br>sleeved shirt with shawl collar, redcheck divided<br>skirt which should be knee length and Navyblue<br>socks with white stripes and black leather shoes<br>with buckles / laces / velcro. | Normal Monday Summer School Uniform with Half<br>sleeved shirtties, belt, blue/grey trousers and Navy<br>blue socks with white stripes and black leather shoes<br>with laces / velcro. |  |
| ease bring yo | nartly dressed and shampoo your hair.<br>ur tiffins and water bottle alongwith you.<br>o avail the bus facility provided after the programme.<br>re expected to pick up their child from Sunbeam Varun                                     |  |  |



Sunbeam School, Lahartara, Varanasi Notice for Prize Winners

Date: 12/04/2024

Dear Parents,

You are expected to follow the given guidelines for **Protsahan Annual Prize Distribution 2023-24**. Dated **13.04.2024 (Saturday)** \* Report to School **at 02:30 p.m.** sharp in proper, Monday school uniform.

KG - I to Class - II

| Classes  | Girls   | Boys  |  |
|--|---|---|--|
| KG - I to  | Elastisized blue skorts, yellow half sleeved T-shirt, | Elastisized blue shorts, yellow half sleeved T-shirt, navy  |  |
| Class - II   | navy blue socks with white stripes, black sport shoes | s blue socks with white stripes and black sports shoes with |  |
|  | with laces / Velcro.                                  | laces / velcro.   |  |
| * Please come smartly dressed and shampoo your hair. |   |   |  |

\* Please bring your tiffins and water bottles alongwith you.

\* Parents can also avail the bus facility provided after the programme.

**NOTE :** Parents are expected to pick up their child from Sunbeam Varuna at 06:00 p.m.

For further details please contact : Ms. Priti Jaiswal over 7311102403



Notice for Class II

Date: 09/04/2024

Dear Parents

Questioning is a powerful tool for deep learning and understanding. It also sparks curiosity, encourages critical thinking by asking questions. Students think deeper, explore different perspective and make new connections through framing questions.

Through assignments, students will be trained and get the practice to frame questions. They'll learn how to ask insightful questions that provoke thought and lead to meaningful discussions. These skills are not only valuable in the classroom but also in their everyday life, helping them become better learners, problem-solvers, and communicators.

Regular Assignment on developing questioning skills will be done by the teacher in the class. Students will be framing the questions in the **Unit Test Papers/Half Yearly/Annual examination** based on the passage **OR** situations given in the question paper according to the **Blue Print** given below.

| Subject          | Marks of<br>UT | Marks allotted for questions to<br>be framed as per Bloom's<br>Taxonomy | Marks allotment for different levels of<br>questions made by students as per Bloom's<br>Taxonomy   |
|------------------|----------------|---|--|
| English<br>& EVS | 25<br>Marks    | One question of<br>2 Marks  | Remember – <b>1 M (1/2)</b><br>Child will score 1/2 if he/she makes<br>question of remembering level.<br>Understand – <b>2 M (2/2)</b><br>Child will score 2/2 if he/she makes<br>question of understanding level. |

The teachers will train the students in Teaching – Learing process and give them practice for the same in the classroom with the help of an assignment for each chapter.

Virtual parent's orientation will be conducted to give parents a better understanding of the same for which zoom link will be shared later.

Principal



Sunheam School, Lahartara, Varanasi

Notice for classes I – VIII (for new session)

Date: 08.04.2024

Dear Parents

We, at Sunbeam, have been at the forefront in ensuring that your child is becoming an aware, independent and responsible citizen of the nation. Keeping this in mind we are using Burlington English India in our journey of augmenting your ward with the skills of the future. Sharing few key features of the Burlington program :

- Global 21<sup>st</sup> century language learing pedagogy combined with state-of-the art digital technology.
- Enhanced Listening, Speaking, Reading and Writing Skills for learners in an engaging and joyful learning environment.
- Extended focus on vocabulary building and personalised Artificial Intelligence (AI) enabled pronunciation practice through Burlington's patented Speech Trainer.
- All the exercises will be done in the book/notebook will be subjected for correction and will be included in unit tests and exams.
- Some exercises which are also expected to do it on the App will also be included in Unit tests and exams.
- Students must access the App for better understanding and concept clearity.

How to access the online resources:-

- Log on to <u>https://app.burlingtonenglish.com</u>
- Enter the coupon code.
- Follow the on screen instructions to access the online resources.

| Cir no. 1 (P)   |   | Notice for KG II                                       | Date: 08/04/2023   |
|---|---|--|--|
| Dear Parents  |   | fees of the Fouth including                            |  |
|   |   | -  | the atmospheres and outer space. At  |
| night you can see celestial objects like stars, planets and the moon which are visible in a clear sky. Children love<br>and are curious about the moon and stars. |   |  |  |
|   |   | portunity for your kids to                             | known about science and the natural  |
| _   |   | <b>activity</b> for the children o                     |  |
| <b>Date :</b> 16.04.2023  |   | -  | <b>e :</b> Sunbeam School, Lahartara   |
| Dress Code: Black & Whi   | •                                       | ·  |  |
| he fee for the activity :   | Rs. 250/- only.                         |  |  |
| Buses will ply- Rs. 50/- to   | be paid if your chi                     | d will be availing the bus fa                          | acility along with the registration fee.   |
| Ve hope your child will e   | • •                                     |  |  |
| Kindly fill the consent for   | m given below.                          |  |  |
|   | (To be subn                             | nitted at the Fee Counter by 13th                      | April 2023)  |
| would like to enroll my child   |   |  | Reg.no for the 'Stargazing Activity'.  |
| /ly address   |   |  | My phone no  |
| My child will be availing bus   |   | No 🗆   |  |
| Parent's signature  | Registration                            | amount of Rs subm                                      | itted.   |
|   |   |  |  |
| MEM   |   | _  |  |
| Carron used   | Sunbea                                  | m School, Lahartara,                                   | Varanasi   |
| Estd. 1972<br>Cir no. 1 (P)   | C C                                     |  | Date: 06/04/2024   |
| Cir no. 1 (P)   |   | Classes XI & XII<br>Commerce & Humanities              | Date: 06/04/2024   |
| Dear Parents  | ,                                       |  |  |
|   | school will remain clos                 | ed from 8 <sup>th</sup> to 10 <sup>th</sup> April 2024 | for the students of <b>Commerce and Humanities</b>   |
| of classes XI & XII as teach  | ers are engaged in the                  | e CBSE Spot Evaluation duty.                           |  |
|   |   |  |  |
| Principal   |   |  |  |
|   |   |  |  |
|   |   |  |  |
| MSPEM   |   |  |  |
|   | Sumher                                  | m School, Lahartara,                                   | Varanasi   |
| Estd. 1972  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |  |  |
| Cir no. 1 (P)   |   | <b>Invitation</b>                                      | Date: 05/04/2024   |
| Dear Parents  |   |  |  |
|   |   |  | s. He / She may not have won a scholarship   |
|   |   |  | sitive contribution as a parent to our growth raging young achievers, our <b>Annual Prize</b>                    |
|   |   |  | aad (MPH) from 3:30 p.m. onwards.  |
|   |   |  |  |
|   |   |  | EO, HCL Healthcare, Trustee, Shiv Nadar<br>te of Eminence Trustee, The Habitats Trust-                           |
|   |   |  | g with. We hope to have you with us.   |
|   |   |  |  |
| Principal   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   | Sumbay                                  | m School, Lahartara,                                   | Varanaci   |
| Estd 1972   | Junited                                 |  | valallasi  |
| Cir no. 1 (P)   |   | Notice for Class II                                    | Date: 05/04/2024   |
| Dear Parents  |   |  |  |
|   |   | _  | information and improve interactions. It also  |
|   |   | -  | ners, stimulate motivation to learn, motivate  |
|   |   |  | ming Questions section in the Unit Test from<br>d on the passage OR situations given in the                      |
| question paper according  |   |  |  |
| Subject   | Marks of UT                             | Marks allotted for                                     | Marks allotment for different  |
|   |   | questions to be framed                                 | levels of questions made by  |
|   |   | as per Bloom's   | students as per Bloom's Taxonomy.  |
| English & EVS   | 25 Marks                                | Taxonomy<br>One question of                            | Remember – <b>1 M</b>  |
| English & EVS   | 23 IVIA1 KS                             | 2 Marks  | Understand – <b>2 M</b>  |
|   | 1                                       |  |  |
|   | -                                       | <ul> <li>Learing process and give the</li> </ul>       | m practice for the same in the classroom with  |
| the help of an assignment   |   |  | and the second |
|   | n will be conducted to                  | give parents a better understa                         | anding of the same for which zoom link will be   |
| shared later.   |   |  |  |
| Principal   |   |  |  |
| · · · • ·  • •• •   |   |  |  |

| MOCH   |                       |  |  |
|--|-----------------------|--|--|
| Sunbeam School, Lahartara, Varanasi  |                       |  |  |
| Estd. 1972   | Data: 04/04/2024      |  |  |
| Cir no. 1 (P) Notice for Evening Sports Coaching   | Date: 04/04/2024      |  |  |
| (Classes I-V)  |                       |  |  |
| We firmly believe that a healthy mind resides in a healthy body. With the view of promoting this coaching classes will be organized from 08.04.2024 (Monday) at Sunbeam Lahartara from 5:00 to 6   |                       |  |  |
| for Basketball, Badminton, Volleyball and Taekwondo.   |                       |  |  |
| Buses will not ply. Kindly make arrangements for pick and drop of your child.  |                       |  |  |
| The children have to be in their sportswear and please ensure that the children come regularly.  |                       |  |  |
| Note: For any queries, feel free to talk to Mr. Dilip Srivastava over 878700   | 1200 before 6:00 p.m. |  |  |
| Principal  |                       |  |  |
| ×  |                       |  |  |
| Consent form (to be submitted to Mr. Dilip Srivastava by 06.04.2024)<br>I hereby give my consent to send my child to take part in the above activity and in case of any accident,<br>mishap or any untoward incident which is beyond the control of the school, state that the school will not be<br>held responsible. |                       |  |  |
| Student's Name Class/sec   | to participate in the |  |  |
| evening sports coaching. I also state that my ward will be regular for the coaching. He/she will pick up only one option for specialization and no change will be entertained. The child will come and go on his/her own.  |                       |  |  |
| Please tick the option: Basketball Badminton Volleyball Taekwondo  |                       |  |  |
| Father's Name: Mobile no   |                       |  |  |
| Address:   |                       |  |  |
| Parent's Signature: Date:  |                       |  |  |