

Sunbeam School

Annapurna, Bhagwanpur, Indiranagar, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

BOOK LIST for Nursery (2025-26)

Parents are free to buy books from any shop of their choice in the city.

Please ensure that you buy the New Editions only.

| SUBJECTS | NAME OF THE BOOKS | PUBLISHERS |
|------------------------|--|---------------------------|
| English | The Magic of Phonics (with CD) | <i>Eternal Pub.</i> |
| Maths | Math with Maxi (Revised) | <i>F.K. Pub.</i> |
| Pattern Writing | Step by Step from Patterns to Alphabet Volume I & II | <i>Joy-Ride Pub.</i> |
| Ev.S. & G.K. | Treasures of Joy (Step-1) | <i>JR. Preschool Pub.</i> |
| Drawing & Craft | L'il Strokes Part A & Part B | <i>JR. Preschool Pub.</i> |
| Rhymes | Pretty Petals – A (With CD) | <i>Eternal Pub.</i> |
| Learner's Comate | Term-I and Term-II (Combined for all subjects) | <i>Marina Pub.</i> |
| Computational Thinking | Computational Thinking | <i>Marina Pub.</i> |

STATIONERY LIST (Nursery)

1. Learning made easy - English A, Book- I & II (Eternal Publication)
2. Learning made easy - Numbers A (Eternal Publication)
3. Drawing notebooks (4) (1 for Drawing & 3 for Craft)
4. Camel Artica plastic crayons - hexagonal crayons (a set of 24 shades) – 2 sets (1 set to be deposited in school)
5. Squeeze Ball - 1
6. Safe Moulding Dough-Kit 50gms x 6 shades
7. Hexagonal pencils, Eraser, Plastic ruler, Sharpener (to be deposited in the school)
8. Poster Colours - Camlin 6 Colours (2 sets) (1 set to be deposited in the school & 1 set to be used at home)
9. Small Fevicol squeeze Bottle-2 (medium sized)
10. Thick round brush for painting (No. 8, 10)
11. Chalk Slate Big Square - 2 in 1 (11 inches x 9.5 inches) - (KPL Learning Kit)
12. 3 Ball Crayons – 1 set (Faber Castell) (1 ball crayon to be submitted in the school and 2 crayons to be used at home)
13. Child friendly scissors to be submitted in the school.

Note :

1. All the items mentioned under stationery should be deposited with the class teacher. Only one set of crayons and poster colour should be submitted to the class teacher.
2. Please buy soft lead pencils that are **not rounded**, as angled pencils help in children's grip.
3. Hexagonal pencils will be used for all written work.
4. Stainless Steel Rulers are **not allowed** in school. Only Plastic Rulers are to be used.

Please Note :

1. We discourage covering notebooks to save paper. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
2. The text books should be covered only with used paper or bound so that they don't tear during the session.
3. All text books and notebooks should be properly labelled with name, class and section.
4. Parents are requested to buy the books at the earliest before the stock is sold.
5. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.

Sunbeam School

Annapurna, Bhagwanpur, Indiranagar, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

BOOK LIST for KG – I (2025-26)

Parents are free to buy books from any shop of their choice in the city.

Please ensure that you buy the New Editions only.

| SUBJECTS | NAME OF THE BOOKS | PUBLISHERS |
|------------------------|---|--|
| English | a) The Phonic Reader – A Sound Way to Read | <i>Amity University Press</i> |
| | b) Connecting Dots – Pattern Writing - A | <i>Marina Publications</i> |
| | c) Magic of Phonics with CD(for new admissions only) | <i>Eternal Publication</i> |
| Hindi | Busy Bees Hindi Shabd Gyan Book-2 | <i>Acevision Publisher Pvt. Ltd.</i> |
| Maths | The Starter Set – 2 My Second Book of Numbers | <i>Madhubun</i> <i>ISBN-978-81-259-3451-6</i> |
| Ev.S. & G.K. | Starter Set General Awareness LKG skillbook | <i>Madhubun</i> |
| Drawing & Craft | My Colourful World Book-B An integrated multi-skill art & craft course | <i>V-Connect Education</i> |
| Rhymes | Pretty Petals – B (with CD) | <i>Eternal Publication</i> |
| Learner's Comate | Term I and Term-II (Combined for all subjects) | <i>Marina Publications</i> |
| Computational Thinking | Computational Thinking | <i>Marina Publications</i> |

STATIONERY LIST (KG – I)

1. Learning made easy - English B - Book I & II (Eternal Publication)
2. Learning made easy - Numbers B - Book I & II (Eternal Publication)
3. Drawing notebooks (4) (2 for Drawing & 2 for Craft)
4. Learning made easy - Akshar - Book A (Eternal Publications)
5. Getting Ready for KG – II (Practice work)
6. Camel Artica plastic crayons - hexagonal crayons (a set of 24 assorted colours) - 2 Sets [One set to be deposited in the school]
7. Safe Moulding Dough-Kit 50gms x 6 shades (to be deposited in the school)
8. KPL child friendly scissor- 1 (to be deposited in the school)
9. Thick Round Brush No. 8, 10 – (to be deposited in the school)
10. Fevicol Squeezy Bottle – 2 medium sized (to be deposited in the school)
11. Poster Colours - Camlin 12 Colours (2 sets) (1 set to be deposited in the school & 1 set to be used at home)
12. Hexagonal Pencils, Eraser, Plastic Rulers, Sharpener. (to be deposited in the school)
13. Chalk Slate 3 in 1 (11 inches x 9.5 inches) - (KPL Learning Kit)
14. Number Line - 0 to 20 (12 inches x 2.5 inches) (KPL Learning Kits)

Please Note :

1. Stainless Steel Rulers are **not allowed** in school. Only Plastic Rulers are to be used.
2. We discourage covering notebooks to save paper. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. Parents are requested to buy the books at the earliest before the stock is sold.
6. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.

Sunbeam School

Annapurna, Bhagwanpur, Indiranagar, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

BOOK LIST FOR KG – II (2025-26)

Parents are free to buy books from any shop of their choice in the city.

Please ensure that you buy the New Editions only.

| SUBJECTS | NAME OF THE BOOKS | PUBLISHERS |
|-------------------------------|---|---------------------------------|
| English | a) Daisy English Reader (Primer) | <i>Marina Publications</i> |
| | b) Connecting Dots - Cursive Writing | <i>Marina Publications</i> |
| | c) Magic of Phonics with CD (for new admissions only) | <i>Eternal Publications</i> |
| Hindi | Busy Bees Hindi Shabd Gyan Book-2 (for new admissions only) | <i>Acevision Pub. Pvt. Ltd.</i> |
| Maths | Maths Cart Primer Book-I and Book-II | <i>Eternal Publication</i> |
| Ev.S. & G.K. | Starter Set General Awareness UKG skillbook | <i>Madhubun</i> |
| Drawing & Craft | My Colourful World Book-C An integrated multi-skill art & craft course | <i>V-Connect Education</i> |
| Rhymes | Pretty Petals – C (with CD) | <i>Eternal Publication</i> |
| Learner's Comate | Term-I and Term-II (Combined for all subjects) | <i>Marina Publications</i> |
| Computational Thinking | Computational Thinking | <i>Marina Publications</i> |

STATIONERY LIST - (KG – II)

1. **Notebooks:** Four lined (big size)-2, Maths Square notebooks - 2, Learning made easy-Akshar B Book-1 & 2, (Eternal Publication), Practice work - Getting Ready for Class-I
2. Camel Artica plastic crayons - Hexagonal Crayons (a set of 24 assorted colours) – 2 sets (1 set to be deposited in school)
3. Drawing notebooks (4) (2 for Drawing & 2 for Craft)
4. KPL child-friendly scissors-1 (to be deposited in the school)
5. Safe Moulding Dough-Kit 50gm x 6 shades. (to be deposited in the school)
6. Pencil box with Hexagonal pencils, Eraser, Plastic Ruler, Sharpener (to be brought to school daily)
7. Chalk Slate 3 in 1 (11 inches x 9.5 inches) - (KPL Learning Kit) – for new admissions only
8. Number Line - 0-20 (12 inches x 2.5 inches) (KPL Learning Kit)
9. Fevicol squeeze bottle – 2 medium sized (to be deposited in the school)
10. Poster Colours - Camlin 12 Colours (2 sets) (1 set to be deposited in the school & 1 set to be used at home), Thick Round Brush No. 8 & 10

Please Note :

1. Stainless Steel Rulers are **not allowed** in school. Only Plastic Rulers are to be used.
2. We discourage covering notebooks to save paper. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. Parents are requested to buy the books at the earliest before the stock is sold.
6. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.

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Annapurna, Bhagwanpur, Indiranagar, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

BOOK LIST FOR Class – I (2025-26)

Parents are free to buy books from any shop of their choice in the city.

Please ensure that you buy the New Editions only.

| SUBJECTS | NAME OF THE BOOKS | PUBLISHERS |
|-------------------------------|--|---------------------------------|
| English | a. 21 st Century English for Grade-1 (Literature Reader) | <i>Burlington English</i> |
| | b. 21 st Century English for Grade-1 (Coursebook) | <i>Burlington English</i> |
| | c. New Grammar with a Smile Book-1 (Fifth Edition aligned with NCF 2023) | <i>Headword</i> |
| | d. Learner's Comate (Term-I & Term-II) | <i>Marina Publications</i> |
| | e. Read Think Write Grade-1 (Only Core Schools) | <i>LHBH Learning LLP</i> |
| Hindi | a. Medha -1 (Purnatah Sanshodhit Sanskaran) (Semester 1 & 2) | <i>Kriti Prakashan</i> |
| | b. Learner's Comate (Term-I and Term-II) | <i>Marina Publications</i> |
| Maths | a. New Enjoying Mathematics – 1 (Foundational Stage As Per NCF 2023) Part-1 and Part-2 | <i>Oxford</i> |
| | b. Learner's Comate (Term-I & Term-II) | <i>Marina Publications</i> |
| | Ref. Book – New Success with Maths Ahead – 1 | <i>Orient BlackSwan</i> |
| Ev.S. | a. Friends of the Earth Environmental Studies Class 1 (Part 1 & 2) (as per NCF 2023) | <i>S Chand School Books</i> |
| | b. Learner's Comate (Combined for both Terms) | <i>Marina Publications</i> |
| G.K. | Updated Knowledge Lighthouse – 1 A Skill-Based course on General Knowledge | <i>Collins</i> |
| Life Skills | My Cinema Book – I | <i>Edumedia India Pvt. Ltd.</i> |
| Drawing & Craft | My Colourful World Book-1 An integrated multi-skill art & craft course | <i>V-Connect Education</i> |
| Computer Science | Cyber Quest – 1 Windows 10 and MS Office 2019 | <i>KIPS Learning Pvt. Ltd.</i> |
| Reading for Pleasure | a. The Mango Tree (Half Yearly) | <i>Orient BlackSwan</i> |
| | b. Little Koel Finds His Song (Annual) | <i>Scholastic</i> |
| Logical Reasoning & Olympiads | Enrichment Booklet | <i>Marina Publications</i> |

Reference Book Note

Dear Parents

The books suggested in the **Reference** section of the booklist are purely recommendations and are **not at all compulsory to buy**.

In keeping with parental requests for additional study/practice materials, we have suggested the same.

Picking them up is **purely on parental discretion**. School will not ask for the same during the classes at any point.

STATIONERY LIST - Class – I

| | | | |
|--|---|--|--|
| English | Four Lined notebooks | 2 for CW - 60 pgs. (1 for each term) | |
| Hindi | Single Lined notebooks | 2 for CW - 60 pgs. | |
| Maths | Small Square notebooks (0.75 x 0.75 cm) | 2 notebooks for CW - 40 pgs. | |
| | Practical File | 1 | |
| Ev.S. | Single lined notebook | 2 notebooks - 40 pgs. (1 for each term) | |
| Revision (BGN) | Single Lined notebook | 1 for revision of (English, Hindi, Maths, Ev.S. in a single notebook) 40 pgs | |
| Rough Work | Single Lined notebook | 1 for rough work of (English, Hindi, Maths, Ev.S. in a single notebook) 60 pgs | |
| Stationery | Pencils | 1 set | Stainless Steel Rulers are not allowed in school. Only Plastic Rulers are to be used. |
| | Eraser, Sharpener, Plastic Ruler | 1 each | |
| | Drawing notebook | 1 | |
| Drawing & Craft | Camel Artica Plastic Crayons (Hexagonal Crayons) | 1 set | 24 assorted colours |
| | Camel Poster Colours | 1 set | 6 assorted colours |
| | Camel Pencil Colours | 1 set | 12 shades (for Anp, Lht, Snt, Vrn & Knowledge Partners) |
| | Fevicol, Glue Stick | 1 each | |
| Round Brush | No. 4 & 6 | 1 each | |
| KPL Learning Kit | Number line – 0-20 (12 inches x 2.5 inches) | | |
| | Slate – Writing (single lined) (9.5 inches x 8 inches) | | |
| | Skip counting board with 12 hr and 24 hr Clock (9.5 inches x 8 inches.) | | |
| Library (for BGN, ING & SCT) | Single Lined notebook | 1 | 40 pgs. |
| 1 box of 50 Rajma Seeds and 1 dice (To be deposited in the school) | | | |
| 1 File (for Filing Unit Test Papers) | | | |

Please Note :

1. We discourage covering notebooks to save paper. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
2. The text books should be covered only with used paper or bound so that they don't tear during the session.
3. All text books and notebooks should be properly labelled with name, class and section.
4. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
5. Parents are requested to buy the books at the earliest before the stock is sold.
6. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.

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BOOK LIST FOR Class – II (2025-26)

Parents are free to buy books from any shop of their choice in the city.

Please ensure that you buy the New Editions only.

| SUBJECTS | NAME OF THE BOOKS | PUBLISHERS |
|-------------------------------|--|---------------------------------|
| English | a. 21 st Century English for Grade-2 (Literature Reader) | <i>Burlington English</i> |
| | b. 21 st Century English for Grade-2 (Coursebook) | <i>Burlington English</i> |
| | c. New Grammar with a Smile Book-2 (Fifth Edition aligned with NCF 2023) | <i>Headword</i> |
| | d. Learner's Comate (Term-I and Term-II) | <i>Marina Publications</i> |
| | e. Read Think Write Grade 2 (Only Core Schools) | <i>LHBH Learning LLP</i> |
| Hindi | a. Medha-2 (Purnatah Sanshodhit Sanskaran) (Semester 1 & 2) | <i>Kriti Prakashan</i> |
| | b. Learner's Comate (Term-I and Term-II) | <i>Marina Publications</i> |
| Maths | a. New Enjoying Mathematics – 2 (Foundational Stage As Per NCF 2023) Part-1 and Part-2 | <i>Oxford</i> |
| | b. Learner's Comate (Term-I & Term-II) | <i>Marina Publications</i> |
| | Ref. Book – <i>New Success with Maths Ahead – 2</i> | <i>Orient BlackSwan</i> |
| Ev.S. | a. Friends of the Earth Environmental Studies Class 2 (Part 1 & 2) (as per NCF 2023) | <i>S Chand School Books</i> |
| | b. Learner's Comate (Combined for both Terms) | <i>Marina Publications</i> |
| G.K. | Updated Knowledge Lighthouse – 2 A Skill-Based course on General Knowledge | <i>Collins</i> |
| Life Skills | My Cinema Book – 2 | <i>Edumedia India Pvt. Ltd.</i> |
| Computer Science | Cyber Quest -2 Windows 10 and MS Office 2019 | <i>KIPS Learning Pvt. Ltd.</i> |
| Drawing & Craft | My Colourful World Book-2 An integrated multi-skill art & craft course | <i>V-Connect Education</i> |
| Reading for Pleasure | a. A Birthday Present For Aaji (Half Yearly) | <i>Duckbill</i> |
| | b. Four Forest Friends and Other Panchatantra Tales (Annual) | <i>Scholastic</i> |
| Logical Reasoning & Olympiads | Enrichment Booklet | <i>Marina Publications</i> |

Reference Book Note

Dear Parents

The books suggested in the **Reference section** of the booklist are purely recommendations and are **not at all compulsory to buy**.

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STATIONERY LIST - Class – II

| | | | |
|---|---|---|---|
| English | Four lined notebooks | 2 for CW – 60 pgs. (1 for each term) | |
| Hindi | Single lined notebooks | 2 for CW – 60 pgs. (1 for each term) | |
| Maths | Small square notebooks (0.75 x 0.75 cm) | 2 for CW – 60 pgs. (1 for each term) | |
| | Practical File | 1 | |
| Ev.S. | Single Lined notebooks | 1 for CW – 60 pgs., 1 for activity – 60 pgs. | |
| Revision (BGN) | Single Lined notebook | 1 for revision of (English, Hindi, Maths, Ev.S. in a single notebook) 40 pgs | |
| Rough Work | Single Lined notebook | 1 for rough work of (English, Hindi, Maths, Ev.S. in a single notebook) 60 pgs | |
| Stationery | Pencils | 1 set | Stainless Steel Rulers are not allowed in school. Only Plastic Rulers are to be used. |
| | Eraser , Sharpener, Plastic Ruler | 1 each | |
| Drawing & Craft | Drawing notebook | 1 | |
| | Camel Artica Plastic Crayons - Hexagonal Crayons | 1 set | 24 assorted colours |
| | Round Brush (No.4 & 6) | 1 each | |
| | Camel Poster Colours | 1 set | 6 assorted colours |
| | Camel Pencil Colours | 1 set | 12 shades (for Anp, Lht, Snt, Vrn & Knowledge Partners) |
| | Camel Sketch Pens | 1 set | 12 colours |
| | Fevicol , Glue Stick | 1 each | |
| KPL Learning Kit | Writing – Slate (single lined) (9.5 inches x 8 inches.) | | |
| | Skip counting board with 12 hr and 24 hr Clock (9.5 inches x 8 inches.) | | |
| Library (for Bgn, Ing & Sct) | Single lined notebook | 1 | 40 pgs. |
| | 1 box of 50 Rajma Seeds and 1 dice (To be deposited in the school) | | |
| | 1 File (for Filing Unit Test Papers) | | |

Please Note :

1. We discourage covering notebooks to save paper. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
2. The text books should be covered only with used paper or bound so that they don't tear during the session.
3. All text books and notebooks should be properly labelled with name, class and section.
4. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
5. Parents are requested to buy the books at the earliest before the stock is sold.
6. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.

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BOOK LIST FOR Class – III (2025–26)

Parents are free to buy books from any shop of their choice in the city.

Please ensure that you buy the New Editions only.

| SUBJECTS | NAME OF THE BOOKS | PUBLISHERS |
|----------------|---|---------------------------------|
| English | a. 21 st Century English for Grade-3 (Literature Reader) | <i>Burlington English</i> |
| | b. 21 st Century English for Grade-3 (Coursebook 2 nd Edition) | <i>Burlington English</i> |
| | c. New Grammar with a Smile-3 (Fifth Edition aligned with NCF 2023) | <i>Headword</i> |
| | d. Oxford Illustrated Primary English Dictionary | <i>Oxford</i> |
| | e-1. Read Think Write Grade 3 (Only Core Schools) | <i>LHBH Learning LLP</i> |
| | e-2. My Reading Log (Only Knowledge Partners) | <i>Eternal Publication</i> |
| | f. Learner's Comate (Term-I & Term-II) | <i>Marina Publications</i> |
| Hindi | a. Medha-3 (Purnatah Sanshodhit Sanskaran) (Semester 1 & 2) | <i>Kriti Prakashan</i> |
| | b. Navin Hindi Vyavaharik Vyakaran Tatha Rachna – 3 (Bhag A Term 1 & Bhag B Term 2) | <i>Goyal Brothers Prakashan</i> |
| | c. Learner's Comate (Term-I and Term-II) | <i>Marina Publications</i> |
| Maths | a. New Enjoying Mathematics – 3 (Preparatory Stage As Per NCF 2023) Part-1 and Part-2 | <i>Oxford</i> |
| | b. Learner's Comate (Term-I & Term-II) | <i>Marina Publications</i> |
| | Ref. Book – <i>New Maths Ahead – 3</i> | <i>Orient BlackSwan</i> |
| Science | a. NEPtune Science Class 3 # NEP # NCF (Semester 1 & 2) | <i>Orient BlackSwan</i> |
| | b. Learner's Comate | <i>Marina Publications</i> |
| Social Science | a. Getting Ahead in Social Studies – 3 # NEP # NCF (Semester 1 & 2) | <i>Orient BlackSwan</i> |
| | b. Learner's Comate | <i>Marina Publications</i> |
| G.K. | Updated Knowledge Lighthouse – 3 A Skill-Based Course on General Knowledge | <i>Collins</i> |
| | My Confidence Diary for Juniors (Classes III-V) (Revised Edition) | <i>Marina Publications</i> |
| Life Skills | My Cinema Book – 3 | <i>Edumedia India Pvt. Ltd.</i> |

| | | |
|--|---|--------------------------------|
| Drawing & Craft | My Colourful World Book-3 An integrated multi-skill art & craft course | <i>V-Connect Education</i> |
| Computer Science | Cyber Quest -3 Windows 10 and MS Office 2019 | <i>KIPS Learning Pvt. Ltd.</i> |
| Reading for Pleasure | a. Bookasura (Half Yearly) | <i>Scholastic</i> |
| | b. Rikki-Tikki -Tavi (Annual) | <i>Orient BlackSwan</i> |
| Song Book | Swaranjali – Songs for Sunbeams | <i>Eternal Publication</i> |
| Logical Reasoning & Olympiads | Enrichment Booklet | <i>Marina Publications</i> |

Reference Book Note

Dear Parents

The books suggested in **the Reference section** of the booklist are purely recommendations and are **not at all compulsory to buy**.

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Picking them up is **purely on parental discretion**. School will not ask for the same during the classes at any point.

STATIONERY LIST - Class – III

| | | | |
|---|--|--|--|
| English | Double Lined notebooks | 2 for Lit. 60 pgs., 1 for Lang. 60 pgs (all branches) 1 for Revision – 40 pgs. (for Anp, Lht, Snt , Vrn & Knowledge Partners) | |
| Hindi | Single Lined notebooks | 2 for Lit. 60 pgs., 1 for Lang. 60 pgs & 1 for Revision – 40 pgs. (for Anp, Lht, Snt , Vrn & Knowledge Partners) 2 for Lit. 60 pgs., 1 for Lang. 60 pgs (for Bgn, Sct, Ing) | |
| Maths | Small Square notebooks (0.75 x 0.75 cm) | 5 for CW (3 for Term-I – 2 of 60 pgs, 1 of 40 pgs, 2 for Term-II—1 of 60 pgs, 1 of 40 pgs) 1 for Revision – 40 pgs. | |
| | Practical File | 1 | |
| Science | Single Lined notebooks | 2 for CW - 60 pgs., 1 single lined notebook for Revision – 40 pgs. 1 Scrap Book (for Bgn, Sct, Ing) | |
| Social Science | Single Lined notebooks | 2 for CW- 60 pages, 1 single lined for revision- 40 pgs | |
| Computer Science | Single Lined notebook | 1 for Revision – 40 pgs. (for Anp, Ing, Lht, Snt , Sct, Vrn, & Knowledge Partners) | |
| Stationery | Pencils | 1 set | Stainless Steel Rulers are not allowed in school. Only Plastic Rulers are to be used. |
| | Eraser, Sharpener, Plastic Ruler, White board marker (any colour) | 1 each | |
| Drawing & Craft | Drawing notebook | 1 | |
| | Camel Poster Colours | 1 box | (6 shades of 10 ml each) |
| | Camel Sketch Pens | 1 set | 12 colors |
| | Round Brush (No.4 & 6) | 1 each | |
| | Camel Plastic Crayons | 1 set | extra long (24 shades) |
| | Camel Pencil Colours | 1 set | 12 shades |
| | Fevicol , Glue Stick | 1 each | |
| KPL Learning Kit | Skip counting board with 12 hr and 24 hr Clock (9.5 inches x 8 inches) | | |
| Library (for Bgn, Ing & Sct) | Single Lined notebook | 1 | 40 pgs. |
| 1 box of 50 Rajma Seeds | | | |
| 1 File (for Filing Unit Test Papers & Open Door Assessment) | | | |

Please Note :

1. We discourage covering notebooks to save paper. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
2. The text books should be covered only with used paper or bound so that they don't tear during the session.
3. All text books and notebooks should be properly labelled with name, class and section.
4. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
5. Parents are requested to buy the books at the earliest before the stock is sold.
6. Reference books mentioned (if any) are optional to buy.
7. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.

Sunbeam School

Annapurna, Bhagwanpur, Indiranagar, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

BOOK LIST for Class – IV (2025-26)

Parents are free to buy books from any shop of their choice in the city.

Please ensure that you buy the New Editions only.

| Subjects | Name of the Books | Publishers |
|----------------|---|---------------------------------|
| English | a. 21 st Century English for Grade-4 (Literature Reader) | <i>Burlington English</i> |
| | b. 21 st Century English for Grade-4 (Coursebook 2 nd Edition) | <i>Burlington English</i> |
| | c. New Grammar with a Smile – 4 (Fifth Edition aligned with NCF 2023) | <i>Headword</i> |
| | d. Oxford Illustrated Primary English Dictionary | <i>Oxford</i> |
| | e-1. Read Think Write Grade 4 (Only Core Schools) | <i>LHBH Learning LLP</i> |
| | e-2. My Reading Log (Only Knowledge Partners) | <i>Eternal Publication</i> |
| | f. Learner's Comate (Term-I & Term-II) | <i>Marina Publications</i> |
| Hindi | a. Medha-4 (Purnatah Sanshodhit Sanskaran) (Semester 1 & 2) | <i>Kriti Prakashan</i> |
| | b. Navin Hindi Vyavaharik Vyakaran Tatha Rachna – 4 (Bhag A Term 1 & Bhag B Term 2) | <i>Goyal Brothers Prakashan</i> |
| | c. Learner's Comate (Term-I and Term-II) | <i>Marina Publications</i> |
| Maths | a. New Enjoying Mathematics – 4 (Preparatory Stage As Per NCF 2023) Part-1 and Part-2 | <i>Oxford</i> |
| | b. Learner's Comate (Term-I & Term-II) | <i>Marina Publications</i> |
| | Ref. Book – <i>New Maths Ahead – 4</i> | <i>Orient BlackSwan</i> |
| Science | a. NEPtune Science Class 4 # NEP # NCF (Semester 1 & 2) | <i>Orient BlackSwan</i> |
| | b. Learner's Comate | <i>Marina Publications</i> |
| Social Studies | a. Getting Ahead in Social Studies – 4 # NEP # NCF (Semester 1 & 2) | <i>Orient BlackSwan</i> |
| | b. Learner's Comate | <i>Marina Publications</i> |
| G.K. | Updated Knowledge Lighthouse – 4 A Skill-Based Course on General Knowledge | <i>Collins</i> |
| | My Confidence Diary for Juniors (Classes III-V) (Revised Edition) | <i>Marina Publications</i> |
| Life Skills | My Cinema Book – 4 | <i>Edumedia India Pvt.</i> |

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| | | <i>Ltd.</i> |
| Drawing & Craft | My Colourful World Book-4 An integrated multi-skill art & craft course | <i>V-Connect Education</i> |
| Computer Science | Cyber Quest - 4 Windows 10 and MS Office 2019 | <i>KIPS Learning Pvt. Ltd.</i> |
| Reading for Pleasure | a. An Elephant's Story (Half Yearly) | <i>Orient BlackSwan</i> |
| | b. Adventures of Tom Sawyer (Annual) | <i>Orient BlackSwan</i> |
| Song Book | Swaranjali – Songs for Sunbeams | <i>Eternal Publication</i> |
| Logical Reasoning & Olympiads | Enrichment Booklet | <i>Marina Publications</i> |

Reference Book Note

Dear Parents

The books suggested in **the Reference section** of the booklist are purely recommendations and are **not at all compulsory to buy**.

In keeping with parental requests for additional study/practice materials, we have suggested the same.

Picking them up is **purely on parental discretion**. School will not ask for the same during the classes at any point.

STATIONERY LIST (CLASS - IV)

| | | | |
|---|---|--|---|
| English | Double Lined notebooks | 2 for Lit. 60 pgs., 1 for Lang. 60 pgs (All branches) 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners) | |
| Hindi | Single Lined notebooks | 2 for Lit. 60 pgs., 1 for Lang. 60 pgs & 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners) 2 for Lit. 60 pgs., 1 for Lang. 60 pgs. (for BGN, SCT, ING) | |
| Maths | Single Lined notebooks | 4 for CW – 2 for each term of 60 pgs. each, 2 for HW - 60 pgs. & 1 for Revision – 40 pgs. | |
| | Practical File | 1 | |
| Science | Single Lined | 2 for CW - 60 pgs. & 1 for Revision – 40 pgs. | |
| Social Studies | Single Lined | 2 for CW – 60 pgs. & 1 for Revision – 40 pgs. | |
| Computer Science | Single Lined notebooks | 1 for CW - 60 pgs. & 1 for Revision – 40 pgs. | |
| Stationery | Pencils | 1 set | Stainless Steel Rulers are not allowed in school. Only Plastic Rulers are to be used. |
| | Eraser , Sharpener, Plastic Ruler, White board marker (any colour) | 1 each | |
| Drawing & Craft | Drawing notebook | 1 | |
| | Camel Poster Colours | 1 box | (6 shades of 10ml each) |
| | Round Brush (No.4 & 6) | 1 each | |
| | Camel Plastic Crayons | 1 set | extra long (24 shades) |
| | Pallete | 1 | |
| | Fevicol , Glue Stick | 1 each | |
| KPL Learning Kit | Skip counting board with 12 hr and 24 hr Clock (9.5 inches x 8 inches) | | |
| | Slate Map - India Physical and India Political (9.5 inches x 8 inches) | | |
| Library (for BGN, ING & SCT) | Single Lined notebook | 1 | 40 pgs. |
| 1 Geometry Box | | | |
| 1 File (for Filing Unit Test Papers & Open Door Assessment) | | | |

Please Note :

1. We discourage covering notebooks to save paper. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
2. The text books should be covered only with used paper or bound so that they don't tear during the session.
3. All text books and notebooks should be properly labelled with name, class and section.
4. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
5. Parents are requested to buy the books at the earliest before the stock is sold.
6. Reference books mentioned (if any) are optional to buy.
7. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.

Sunbeam School

Annapurna, Bhagwanpur, Indiranagar, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

BOOK LIST for Class – V (2025–26)

Parents are free to buy books from any shop of their choice in the city.

Please ensure that you buy the New Editions only.

| SUBJECTS | NAME OF THE BOOKS | PUBLISHERS |
|------------------|---|---------------------------------|
| English | a. 21 st Century English for Grade-5 (Literature Reader) | <i>Burlington English</i> |
| | b. 21 st Century English for Grade-5 (Coursebook 2 nd Edition) | <i>Burlington English</i> |
| | c. New Grammar with a Smile – 5 (Fifth Edition aligned with NCF 2023) | <i>Headword</i> |
| | d. Collins Cobuild Learner's Illustrated Dictionary | <i>Collins</i> |
| | e-1. Read Think Write Grade 5 (Only Core Schools) | <i>LHBH Learning LLP</i> |
| | e-2. My Reading Log (Only Knowledge Partners) | <i>Eternal Publication</i> |
| | f. Learner's Comate (Term-I & Term-II) | <i>Marina Publications</i> |
| Hindi | a. Medha – 5 (Purnatah Sanshodhit Sanskaran) (Semester 1 & 2) | <i>Kriti Prakashan</i> |
| | b. Navin Hindi Vyavaharik Vyakaran Tatha Rachna – 5 (Bhag A Term 1 & Bhag B Term 2) | <i>Goyal Brothers Prakashan</i> |
| | c. Learner's Comate (Term-I and Term-II) | <i>Marina Publications</i> |
| Maths | a. New Enjoying Mathematics – 5 (Preparatory Stage As Per NCF 2023) Part-1 and Part-2 | <i>Oxford</i> |
| | b. Learner's Comate (Term-I & Term-II) | <i>Marina Publications</i> |
| | Ref. Book – <i>New Maths Ahead</i> – 5 | <i>Orient BlackSwan</i> |
| Science | a. NEPtune Science Class 5 # NEP # NCF (Semester 1 & 2) | <i>Orient BlackSwan</i> |
| | b. Learner's Comate | <i>Marina Publications</i> |
| Social Studies | a. Getting Ahead in Social Studies – 5 # NEP # NCF (Semester 1 & 2) | <i>Orient BlackSwan</i> |
| | b. Learner's Comate | <i>Marina Publications</i> |
| G.K. | Updated Knowledge Lighthouse – 5 A Skill-Based Course on General Knowledge | <i>Collins</i> |
| | My Confidence Diary for Juniors (Classes III-V) (Revised Edition) | <i>Marina Publications</i> |
| Computer Science | Cyber Quest -5 Windows 10 and MS Office 2019 | <i>KIPS Learning Pvt. Ltd.</i> |

| | | |
|--|---|--|
| Sanskrit (only for students who have opted for Sanskrit) | Suprabhatam – Sanskrit Pathmala – 5 (App 24x7) only for students who have opted for Sanskrit) | <i>Cordova Pub. Pvt. Ltd.</i> |
| French (only for students who have opted for French) | a. Flambeau - Méthode de français 1 (NEP 2020) (CORE SCHOOLS) | <i>Unisc Pub.</i> |
| | b. Larousse (Dictionary in French) (CORE SCHOOLS) | <i>Goyal Publishers & Distributers P. Ltd.</i> |
| Life Skills | My Cinema Book – 5 | <i>Edumedia India Pvt. Ltd.</i> |
| Drawing & Craft | My Colourful World Book-5 An integrated multi-skill art & craft course | <i>V-Connect Education</i> |
| Reading for Pleasure | a. The Boys Who Fought (Half Yearly) | <i>Puffin Books</i> |
| | b. The Girl who Chose (Annuals) | <i>Puffin Books</i> |
| Song Book | Swaranjali – Songs for Sunbeams | <i>Eternal Pub.</i> |
| Logical Reasoning & Olympiads | Enrichment Booklet | <i>Marina Publications</i> |

Reference Book Note

Dear Parents

The books suggested in **the Reference section** of the booklist are purely recommendations and are **not at all compulsory to buy.**

In keeping with parental requests for additional study/practice materials, we have suggested the same.

Picking them up is **purely on parental discretion.** School will not ask for the same during the classes at any point.

STATIONERY LIST - Class – V

| | | | |
|---|--|---|---|
| English | Single Lined notebooks | 2 for Lit. 60 pgs., 1 for Lang. 60 pgs (All branches) 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners) | |
| Hindi | Single Lined notebooks | 2 for Lit. 60 pgs., 1 for Lang. 60 pgs & 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners) 2 for Lit. 60 pgs., 2 for Lang. 60 pgs. (for Bgn, Sct, Ing) | |
| Maths | Single Lined notebooks | 6 for CW – 3 for each term (2 of 60 pgs. And 1 of 40 pgs) 2 for HW - 60 pgs. & 1 for Revision – 40 pgs. | |
| | Practical File | 1 | |
| Science | Single lined notebook | 2 for CW - 60 pgs. & 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners) 2 for C.W 60 pgs. (for Bgn, Sct, Ing) | |
| Social Studies | Single lined notebook | 2 for CW - 60 pgs. & 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners) 2 for CW - 60 pgs. (for Bgn, Sct, Ing) | |
| Sanskrit | Single Lined notebooks | 1 for CW – 60 pgs. & 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn, Ing & Knowledge Partners) | |
| French (for Core Schools) | | 1 Single Lined notebook for revision 40 pgs. | |
| Computer Science | Single Lined notebooks | 1 for CW – 60 pgs. & 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners) 1 for CW – 60 pgs. (for Bgn, Sct, Ing) | |
| Stationery | Pencils | 1 set | Stainless Steel Rulers are not allowed in school. Only Plastic Rulers are to be used. |
| | Gel Pen (Blue) | 1 | |
| | Eraser, Sharpener, Plastic Ruler, White board marker (any colour) | 1 each | |
| Drawing & Craft | Drawing notebook | 1 | |
| | Camel Poster Colours | 1 box | (6 shades of 10 ml each) |
| | Round Brush (No.2, 4 & 6) | 1 each | |
| | Camel Plastic Crayons | 1 set | extra long (24 shades) diameter 8 mm |
| | Pallete | 1 | |
| | Fevicol, Glue Stick | 1 each | |
| KPL Learning Kit | Slate Map (India Physical and India Political) (9.5 inches x 8 inches) | | |
| | Slate Map (World Political and World Physical) (9.5 inches x 8 inches) | | |
| 1 Geometry Box + 1 File (for Filing Unit Test Papers & Open Door Assessments) | | | |
| Library (only for BGN, SCT, ING) | 1 Single Lined notebook (40 pages) | | |

Please Note :

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2. We discourage covering notebooks to save paper. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
6. Parents are requested to buy the books at the earliest before the stock is sold.
7. Reference books mentioned (if any) are optional to buy.
8. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.

Sunbeam School

Annapurna, Bhagwanpur, Indiranagar, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

BOOK LIST for Class – VI (2025–26)

Parents are free to buy books from any shop of their choice in the city.

Please ensure that you buy the New Editions only.

| SUBJECTS | NAME OF THE BOOKS | PUBLISHERS |
|----------------|---|---------------------------------|
| English | a. 21 st Century English for Grade-6 (Literature Reader) | <i>Burlington English</i> |
| | b. 21 st Century English for Grade-6 (Coursebook) | <i>Burlington English</i> |
| | c. Climb with Cornerstone (Revised & upgraded) – 6 | <i>Pearson Longman</i> |
| | d. Collins Cobuild Learner's Illustrated Dictionary | <i>Collins</i> |
| | e. My Reading Log | <i>Eternal Publication</i> |
| | f. Learner's Comate | <i>Eternal Publication</i> |
| Hindi | a. Madhushree Hindi Paathmala Text-cum-Task 6 | <i>Madhuban</i> |
| | b. Vyakaran Sambodh- 6 (Part 1 and 2) | <i>Madhuban</i> |
| | c. Bal Ram Katha (Purak Pustika) | <i>Rachna Sagar Pvt. Ltd.</i> |
| | d. Learner's Comate | <i>Eternal Publication</i> |
| Maths | a. Ganita Prakash Textbook of Mathematics for Grade 6 | <i>NCERT</i> |
| | b. Mathematics for class 6 (R.S.Aggarwal) | <i>Bharti Bhawan</i> |
| | c. Learner's Comate | <i>Eternal Publication</i> |
| Social Science | a. Exploring Society India and Beyond Social Science Textbook for Grade 6 | <i>NCERT</i> |
| | b. The Orient Blackswan School Atlas | <i>Orient BlackSwan</i> |
| | c. Learner's Comates separate for History, Civics and Geography | <i>Eternal Publication</i> |
| | Ref. Books : Landmark Integrated Social Sciences- VI | <i>Oxford</i> |
| Science | Prachi Science – 6 Part 1 & 2 (strictly in compliance with latest NCERT content) | <i>Prachi</i> |
| | Learner's Comates combined for Physics, Chemistry and Biology (Term I & II) | <i>Eternal Publication</i> |
| | Ref. Book – Awareness Science for Sixth Class (Lakhmir Singh & Manjit Kaur) | <i>S. Chand</i> |
| G.K. | Revised Quizcraft – Put the facts together 6 (Aligned with NCF) | <i>Blueprint Edu.</i> |
| | My Confidence Diary for Seniors (Classes VI-X) (Revised Edition) | <i>Marina Pub.</i> |
| Life Skills | My Cinema Book - 6 | <i>Edumedia India Pvt. Ltd.</i> |

| | | |
|---|---|--|
| Computer Science | Cyber Quest - 6 Windows 10 and MS Office 2019 | <i>KIPS Learning Pvt. Ltd.</i> |
| Sanskrit (only for students who have opted for Sanskrit) | a. Suprabhatam – Sanskrit Pathmala – 6 (App 24x7) | <i>Cordova Pub. Pvt. Ltd.</i> |
| | b. Learner’s Comate | <i>Eternal Pub.</i> |
| French (only for students who have opted for French) | a. Flambeau - Méthode de français 2 (NEP 2020) (CORE SCHOOLS) | <i>Unisec Pub.</i> |
| | b. Larousse (Dictionary in French) (CORE SCHOOLS) | <i>Goyal Publishers & Distributers P. Ltd.</i> |
| Drawing | My Colourful World Book-6 An integrated multi-skill art & craft course (for Bgn, Sct, Ing & Knowledge Partners) (for Anp, Lht, Snt & Vrn - only for students who have opted for drawing) | <i>V-Connect Education</i> |
| Reading for Pleasure | Wise and Otherwise- Sudha Murty (Half Yearly and Annuals) | <i>Penguin Books</i> |
| Song Book | Swaranjali – Songs for Sunbeams | <i>Eternal Pub.</i> |
| Logical Reasoning & Olympiads | Enrichment Booklet | <i>Eternal Pub.</i> |

Reference Book Note

Dear Parents

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STATIONERY LIST - Class – VI

| | | | |
|--------------------------|--|--------|--|
| English | 2 Single Lined notebook (1 for Literature & 1 for Language) | | 60 pages |
| Hindi | Single Lined notebook (1 for Literature, 1 for Language & 1 for Bal Ram Katha) | | 60 pages |
| Maths | Single Lined Register (3 for CW & 1 for HW) | | 100 pages |
| | Revisional Notebook | 1 | 60 pages |
| | Practical File | 1 | 60 pages |
| Physics | Single Lined notebook | 1 | 60 pages |
| Chemistry | Single Lined notebook | 1 | 60 pages |
| Biology | Single Lined notebook | 1 | 60 pages |
| Science Practical | Bound Practical Register | 1 | 60 pages |
| History | Single Lined notebook | 1 | 60 pages |
| Civics | Single Lined notebook | 1 | 60 pages |
| Geography | Single Lined notebook (for Anp, Lht, Snt, Vrn & Knowledge Partners) / Interleaf notebook (for Bgn, Sct, Ing) | 1 | 60 pages |
| Computer Science | Single Lined notebook | 1 | 60 pages |
| Sanskrit | Single Lined notebook | 1 | 40 pages |
| ATL | Bound Practical Register | 1 | |
| Stationery | Gel Pen (Blue), White board marker (any colour) | 1 | |
| Drawing | Drawing notebook | 1 | (for Bgn, Sct, Ing & Knowledge Partners) (for Anp, Lht, Snt & Vrn only for students who have opted for drawing) |
| | Camlin Cake Colours (18 shades) | 1 set | |
| | Round Brush (No.2, 4, 6 & 8) | 1 each | |
| | Camlin Brush Pen (A set of 6) (for Anp, Lht, Snt, Vrn & Knowledge Partners) | 1 set | |
| | Palette | 1 | |
| | Shading Pencil (2B, 4B & 6B) | 1 each | |
| | Fevicol (25 gm) Tube Pack | 1 | |
| KPL Learning Kit | Slate Map (India Physical and India Political) (9.5 inches x 8 inches) | | |
| | Slate Map (World Political and World Physical) (9.5 inches x 8 inches) | | |
| | Geometry Box + File (for Filing Unit Test Papers & Open Door Assessments) | 1 | |

Please Note :

1. Stainless Steel Rulers are **not allowed** in school. Only Plastic Rulers are to be used.
2. We discourage covering notebooks to **save paper**. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
6. Parents are requested to buy the books at the earliest before the stock is sold.
7. Reference books mentioned (if any) are **optional** to buy.
8. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.

Sunbeam School

Annapurna, Bhagwanpur, Indiranagar, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

BOOK LIST for Class – VII (2025–26)

Parents are free to buy books from any shop of their choice in the city.

Please ensure that you buy the New Editions only.

| SUBJECTS | NAME OF THE BOOKS | PUBLISHERS |
|-----------------------|---|---------------------------------|
| English | a. 21 st Century English for Grade-7 (Literature Reader) | <i>Burlington English</i> |
| | b. 21 st Century English for Grade-7 (Coursebook) | <i>Burlington English</i> |
| | c. Climb with Cornerstone (Revised & upgraded) - 7 | <i>Pearson Longman</i> |
| | d. Collins Cobuild Learner's Illustrated Dictionary | <i>Collins</i> |
| | e. My Reading Log | <i>Eternal Publication</i> |
| | f. Learner's Comate | <i>Eternal Publication</i> |
| Hindi | a. Madhushree Hindi Paathmala Text-cum-Task 7 | <i>Madhuban</i> |
| | b. Vyakaran Sambodh- 7 (Part 1 and 2) | <i>Madhuban</i> |
| | c. Bal Mahabharat Katha (Purak Pustika) – VII | <i>Rachna Sagar Pvt. Ltd.</i> |
| | d. Learner's Comate | <i>Eternal Publication</i> |
| Maths | a. Mathematics Text Book for Class VII | <i>NCERT</i> |
| | b. Mathematics for class 7 (R.S. Aggarwal) | <i>Bharti Bhawan</i> |
| | c. Learner's Comate | <i>Eternal Publication</i> |
| Social Science | a. Our Pasts-II | <i>NCERT</i> |
| | b. Our Environment | <i>NCERT</i> |
| | c. Social & Political Life - II | <i>NCERT</i> |
| | d. The Orient Blackswan School Atlas | <i>Orient BlackSwan</i> |
| | e. Learner's Comates separate for History, Civics and Geography | <i>Eternal Publication</i> |
| | Ref. Books : Landmark Integrated Social Sciences- VII | <i>Oxford</i> |
| Science | Prachi Science – 7 Part 1 & 2 (strictly in compliance with latest NCERT content) | <i>Prachi</i> |
| | b. The Language of Chemistry or Chemical Equations (Tuli & Soni) | <i>S. Chand & Co.</i> |
| | c. Learner's Comates combined for Physics, Chemistry and Biology (Term I & II) | <i>Eternal Publication</i> |
| | Ref. Book - Awareness Science for Seventh Class (Lakhmir Singh & Manjit Kaur) | <i>S. Chand</i> |
| G.K. | Revised Quizcraft – Put the facts together 7 (Aligned with NCF) | <i>Blueprint Edu.</i> |
| | My Confidence Diary for Seniors (Classes VI-X) (Revised Edition) | <i>Marina Publications</i> |
| Life Skills | My Cinema Book - VII | <i>Edumedia India Pvt. Ltd.</i> |
| Computer | Cyber Quest - 7 | <i>KIPS Learning Pvt.</i> |

| | | |
|--|--|--|
| Science | Windows 10 and MS Office 2019 | <i>Ltd.</i> |
| Sanskrit (only for students who have opted for Sanskrit) | a. Suprabhatam – Sanskrit Pathmala – 7(App 24x7) | <i>Cordova Pub. Pvt. Ltd.</i> |
| | b. Learner’s Comate | <i>Eternal Publication</i> |
| French (only for students who have opted for French) | a. Flambeau - Methode de francais 3 (NEP 2020) (Core schools) | <i>Unisec Pub.</i> |
| | b. Larousse (Dictionary in French) (Core schools) | <i>Goyal Publishers & Distributors P. Ltd.</i> |
| Drawing | My Colourful World Book-7 An integrated multi-skill art & craft course (for Bgn,Sct, Ing & Knowledge Partners) (for Anp, Lht, Snt & Vrn–only for students who have opted for drawing) | <i>V-Connect Education</i> |
| Reading for Pleasure | Varanasi... Eternal Sunshine in Our Heart (Half Yearly & Annuals) | <i>Quill Club Writers</i> |
| Song Book | Swaranjali – Songs for Sunbeams | <i>Eternal Pub.</i> |
| Logical Reasoning & Olympiads | Enrichment Booklet | <i>Eternal Pub.</i> |

Reference Book Note

Dear Parents

The books suggested in **the Reference section** of the booklist are purely recommendations and are **not at all compulsory to buy.**

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Picking them up is **purely on parental discretion.** School will not ask for the same during the classes at any point.

STATIONERY LIST - Class – VII

| | | | |
|--------------------------|--|--|---|
| English | Single lined notebooks (1 for Literature & 1 for Language) | | 60 pages |
| Hindi | Single Lined notebooks (1 for Literature, 1 for Language & 1 for Bal Mahabharat Katha) | | 60 pages |
| Maths | Single Lined Register (2 for CW & 1 for HW) | | 100 pages |
| | 1 Revisional Notebook | | 60 pages |
| | Practical File | 1 | 60 pages |
| Physics | Single Lined notebook | 1 | 60 pages |
| Chemistry | Single Lined notebook | 1 | 60 pages |
| Biology | Single Lined notebook | 1 | 60 pages |
| Science Practical | Bound Practical Register | 1 | 60 pages |
| History | Single Lined notebook | 1 (for Anp, Lht, Snt, Vrn & Knowledge Partners) 2 (for Bgn, Sct, Ing) | 60 pages |
| Civics | Single Lined notebook | 1 | 60 pages |
| Geography | Single Lined notebook | 1 | 60 pages |
| Computer Science | Single Lined notebook | 1 | 60 pages |
| Sanskrit | Single Lined notebook | 1 | 40 pages |
| ATL | Bound Practical Register | 1 | 60 pages |
| Stationery | Gel Pen (Blue), White board marker (any colour) | 1 | |
| Drawing | Drawing notebook | 1 | (for Bgn, Sct, Ing & Knowledge Partners) (for Anp, Lht, Snt. & Vrn only for students who have opted for drawing) |
| | Camel Water Colours Tube with inbuilt palette and brush | 1 set of 15 shades | |
| | Round Brush (No.2, 4 , 6 & 8) | 1 each | |
| | Camlin Brush Pen (A set of 6) (for Anp, Lht, Snt, Vrn & Knowledge Partners) | 1 set | |
| | Shading Pencil (2B, 4B & 6B) | 1 each | |
| | Fevicol (25 gm) Tube Pack | 1 | |
| KPL Learning Kit | Slate Map - India Physical & India Political (9.5 inches x 8 inches) | | |
| | Slate Map - World Political & World Physical (9.5 inches x 8 inches) | | |
| | Geometry Box + File (for Filing Unit Test Papers & Open Door Assessments) | 1 | |

Please Note :

1. Stainless Steel Rulers are **not allowed** in school. Only Plastic Rulers are to be used.
2. We discourage covering notebooks to **save paper**. If needed all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
6. Parents are requested to buy the books at the earliest before the stock is sold.
7. Reference books mentioned (if any) are **optional** to buy.
8. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.

Sunbeam School

Annapurna, Bhagwanpur, Indiranagar, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

BOOK LIST for Class – VIII (2025–26)

Parents are free to buy books from any shop of their choice in the city.

Please ensure that you buy the New Editions only.

| SUBJECTS | NAME OF THE BOOKS | PUBLISHERS |
|------------------|---|---------------------------------|
| English | a. 21 st Century English for Grade-8 (Literature Reader) | <i>Burlington English</i> |
| | b. 21 st Century English for Grade-8 (Coursebook) | <i>Burlington English</i> |
| | c. Climb with Cornerstone (Revised & upgraded) - 8 | <i>Pearson Longman</i> |
| | d. Collins Cobuild Learner's Illustrated Dictionary | <i>Collins</i> |
| | e. My Reading Log | <i>Eternal Publication</i> |
| | f. Learner's Comate | <i>Eternal Publications</i> |
| Hindi | a. Madhushree Hindi Paathmala Text-cum-Task 8 | <i>Madhuban</i> |
| | b. Vyakaran Sambodh- 8 (Part 1 and 2) | <i>Madhuban</i> |
| | c. Sankshipt Buddhacharit (Purak Pustika) | <i>Rachna Sagar</i> |
| | d. Learner's Comate | <i>Eternal Publication</i> |
| Maths | a. Mathematics Text Book for Class VIII | <i>NCERT</i> |
| | b. Mathematics for class 8 (R.S. Aggarwal) | <i>Bharati Bhawan</i> |
| | c. Learner's Comate | <i>Eternal Publication</i> |
| Social Science | a. Our Pasts-III | <i>NCERT</i> |
| | b. Social & Political Life - III | <i>NCERT</i> |
| | c. Resources & Development | <i>NCERT</i> |
| | d. The Orient Blackswan School Atlas | <i>Orient BlackSwan</i> |
| | e. Learner's Comates separate for History, Civics and Geography | <i>Eternal Publication</i> |
| | Ref. Books : Landmark Integrated Social Sciences- VIII | <i>Oxford</i> |
| Science | Prachi Science – 8 Part 1 & 2 (strictly in compliance with latest NCERT content) | <i>Prachi</i> |
| | b. Language of Chemistry (Tuli & Soni) | <i>S. Chand & Co.</i> |
| | c. Learner's Comates combined for Physics, Chemistry and Biology (Term I & II) | <i>Eternal Publication</i> |
| | Ref. Book – Awareness Science for Eight Class (Lakhmir Singh & Manjit Kaur) | <i>S. Chand</i> |
| G.K. | Revised Quizcraft – Put the facts together 8 (Aligned with NCF) | <i>Blueprint Edu.</i> |
| | My Confidence Diary for Seniors (Classes VI-X) (Revised Edition) | <i>Marina Publications</i> |
| Life Skills | My Cinema Book - 8 | <i>Edumedia India Pvt. Ltd.</i> |
| Computer Science | Cyber Quest - 8 Windows 10 and MS Office 2019 | <i>KIPS Learning Pvt. Ltd.</i> |

| | | |
|--|--|--|
| Sanskrit (only for students who have opted for Sanskrit) | a. Suprabhatam – Sanskrit Pathmala – 8(App 24x7) | <i>Cordova Pub. Pvt. Ltd.</i> |
| | b. Learner’s Comate | <i>Eternal Publication</i> |
| French (only for students who have opted for French) | a. Flambeau-Methods de francais 4 (NEP 2020) (Core Schools) | <i>Unisec Pub.</i> |
| | b. Larousse (Dictionary in French) (Core schools) | <i>Goyal Publishers & Distributors P. Ltd.</i> |
| Drawing | My Colourful World Book-8 An integrated multi-skill art & craft course (for BGN, SCT & Knowledge Partners) (for Anp, Lht, Snt & Vrn – only for students who have opted for drawing) | <i>V-Connect Education</i> |
| Reading for Pleasure | Charlie and the Chocolate Factory (Half Yearly and Annuals) | <i>Puffin Books</i> |
| Song Book | Swaranjali – Songs for Sunbeams | <i>Eternal Publications</i> |
| Logical Reasoning & Olympiads | Enrichment Booklet | <i>Eternal Publications</i> |

Reference Book Note

Dear Parents

The books suggested in **the Reference section** of the booklist are purely recommendations and are **not at all compulsory to buy.**

In keeping with parental requests for additional study/practice materials, we have suggested the same. ‘

Picking them up is **purely on parental discretion.** School will not ask for the same during the classes at any point.

STATIONERY LIST - Class – VIII

| | | | |
|---|---|---|--|
| English | Single lined notebooks (1 for Literature & 1 for Language) | | 60 pages |
| Hindi | Single lined notebooks (1 for Literature, 1 for Language & 1 for Sankshipt Buddha Charit) | | 60 pages |
| Maths | Single Lined Register (3 for CW & 1 for HW) | | 100 pages |
| | Revisonal Notebook | 1 | 60 pages |
| | Practical File | 1 | 60 pages |
| | Graph notebook | 1 | 60 pages |
| Physics | Single lined notebook | 1 | 60 pages |
| Chemistry | Single lined notebook | 1 | 60 pages |
| Biology | Single lined notebook | 1 | 60 pages |
| Science Practical | Bound Practical Register | 1 | 60 pages |
| History | Single lined notebook | 1 (for Anp, Lht, Snt, Vrn & Knowledge Partners) 2 (for Bgn, Sct, Ing) | 60 pages |
| Civics | Single lined notebook | 1 | 60 pages |
| Geography | Single lined notebook | 1 | 60 pages |
| Computer | Single lined notebook | 1 | 60 pages |
| Sanskrit | Single lined notebook | 1 | 40 pages |
| ATL | Bound Practical Register | 1 | 60 pages |
| Stationery | Gel Pen (Blue), White Board marker (any colour) | 1 | |
| Drawing | Drawing notebook | 1 | |
| | Camel Water Colours Tube with inbuild palette and brush | 1 set of 15 shades | (for Bgn, Sct, Ing & Knowledge Partners) (for Anp, Lht & Snt, Vrn – only for students who have opted for drawing) |
| | Round Brush (No. 2, 4, 6 & 8) | 1 each | |
| | Camlin Brush Pen (A set of 6) (for Anp, Lht, Snt, Vrn & Knowledge Partners) | 1set | |
| | Shading Pencil (2B, 4B, 6B), Black Gel Pen | 1 each | |
| | Fevicol (25 gm) Tube Pack | 1 | |
| | | | |
| KPL Learning Kit | Slate Map - India Physical & India Political (9.5 inches x 8 inches) | | |
| | Slate Map - World Political & World Physical (9.5 inches x 8 inches) | | |
| Geometry Box + File (for Filing Unit Test Papers & Open Door Assessments) | | 1 | |

Please Note :

1. Stainless Steel Rulers are **not allowed** in school. Only Plastic Rulers are to be used.
2. We discourage covering notebooks to **save paper**. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. All text books and notebooks should be properly labelled with name, class and section.
4. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
5. Parents are requested to buy the books at the earliest before the stock is sold.
6. Reference books mentioned (if any) are **optional** to buy.
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Sunbeam School

Bhagwanpur, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

BOOK LIST for Class – IX (2025–26)

Parents are free to buy books from any shop of their choice in the city.

Please ensure that you buy the New Editions only.

| SUBJECTS | NAME OF THE BOOKS | PUBLISHERS |
|--|--|---|
| English | a. Beehive Text Book for Class – IX | NCERT |
| | b. Moments- Supplementary Reader for Class – IX | NCERT |
| | c) First Flight Text Book for Class X (only for LHT, VRN, SNT & Knowledge Partners) | NCERT |
| | d) Footprints Without Feet Supplementary Reader for Class X (only for LHT, VRN, SNT & Knowledge Partners) | NCERT |
| | e. Words and Expressions Workbook in English for Class - IX Words and Expressions Workbook in English for Class – X (only for LHT, VRN, SNT & Knowledge Partners) | NCERT |
| | f. Collins Cobuild Learner's Illustrated Dictionary | Collins |
| | g. My Reading Log | Eternal Publication |
| Hindi (only for students who have opted for Hindi) | a. Sparsh- Part- I Sparsh- Part- II (only for LHT, VRN, SNT & Knowledge Partners) | NCERT |
| | b. Sanchayan - Part- I Sanchayan - Part- II (only for LHT, VRN, SNT & Knowledge Partners) | NCERT |
| | c. Saraswati Vyakran Darshika Course B - IX - X (Purnataya Sanshodhit evam Naveentam Sanskaran) | Saraswati House Publication Ltd. |
| Sanskrit (only for students who have opted for Sanskrit) | a. Shemushi Pratham Bhaga Pathyapustakam | NCERT |
| | b. Abhyaswan Bhawa – Prathamobhagam Vyakaran Pustakam | NCERT |
| | c. Vyakaran Vithi : Vyakaran Pustakam | NCERT |
| French (only for students who have opted for French) | a. Entre Jeunes – IX (Core schools) | CBSE |
| | b. Larousse (dictionary in French) (Core schools) | Goyal Publishers & Distributers P. Ltd. |
| Maths | a. Mathematics Text Book for class – IX | NCERT |
| | b. Mathematics Class-IX (R.D. Sharma) (Lht, Vrn, Snt) Secondary School Mathematics for Class IX (R.S.Aggarwal) (Bgn. Sct & Knowledge Partners) | Dhanpat Rai Pub. Bharti Bhawan |
| | c. Laboratory Manual Mathematics (Activity Based) for class IX – (M.L. Aggarwal) | Arya Pub. Co. |

| | | |
|--------------------------------|--|---------------------------------|
| | d. Exemplar Problems Mathematics–Class IX (Lht, Vrn, Snt & Knowledge Partners) | <i>NCERT</i> |
| | e. For logical reasoning–Study Package for NTSE (class X) | <i>McGraw Hill Education</i> |
| Science | a. Science Text Book for Class – IX | <i>NCERT</i> |
| | b. Together with Science (which has Prac.Lab Manual, MCQ, Practical Files for Physics, Chemistry & Biology) | <i>Rachna Sagar</i> |
| | c. The Language of Chemistry or Chemical Equations (Tuli & Soni) | <i>S. Chand & Co.</i> |
| | d. Exemplar Problem Science – IX (Lht, Vrn, Snt & Knowledge Partners) | <i>NCERT</i> |
| Social Science | a. India & the Contemporary World – I | <i>NCERT</i> |
| | b. Democratic Politics – I | <i>NCERT</i> |
| | c. Contemporary India – I | <i>NCERT</i> |
| | d. Economics Text Book for class – IX | <i>NCERT</i> |
| | e. Together Towards a Safer India-II (Disaster Management) | <i>CBSE</i> |
| Information Technology | a. Essentials of Information Technology Based on Libre Office -Class IX by Preeti Arora(Lht, Sct, Snt, Vrn & Knowledge Partners) | <i>Sultan Chand</i> |
| | b. CBSE Study Draft Material (Reference Material) To be downloaded from CBSE website | |
| Artificial Intelligence | Artificial Intelligence Skill Course (Bgn & Sct) Subject Code- 417 An Integrated Learning Approach with IT and Coding | <i>KIPS</i> |
| Financial Marketing | Introduction to Financial Markets NSQF Level – 1 Class 9 (Bgn & Sct) | <i>CBSE</i> |
| Art Education | Kalakriti Art Education | <i>Eternal</i> |
| Life Skills | My Cinema Book – 9 | <i>Edumedia India Pvt. Ltd.</i> |
| Reading for Pleasure | The Story of My Life (Hellen Keller) | <i>Goyal Brothers Prakashan</i> |
| Song Book | Swaranjali – Songs for Sunbeams | <i>Eternal Pub.</i> |

Learner's Comate

- English
- Hindi
- Sanskrit
- French
- Maths
- Science (separate for Physics, Chemistry & Biology)
- Social Science (together for History+Civics & for Geography+Economics)

Questions based on SDG in LC are subjected to discussion and correction (not to be assessed)

Enrichment Booklet

- Logical Reasoning & Olympiads

Reference Book

(To be bought only on parent's discretion)

English –

- High School English Grammar & Composition (Wren & Martin) - *S.Chand*
- A New Approach to English Grammar & Composition (Brij Nandan Lal) - *Arya Book Depot*
- Assignments in English Plus (Communicative) with Audio CD for ASL (Term 1 & 2) - *Full Marks Pvt. Ltd.*

Maths –

Secondary School Mathematics for Class IX (R.S.Aggarwal)

Bharti Bhawan

Science –

- New Science & Technology-(Chemistry)-IX part-I (Lakhmir Singh)
- Foundation Science (Physics) - IX
- Candid CBSE Text Book of Physics – IX
- Super Simplified Science (Physics, Chemistry & Biology)
- Creative Biology & Chemistry – IX

S.Chand

Bharti Bhawan

Evergreen

S. Dinesh & Co.

Social Science -

- Comprehensive Social Science - IX
- Social Science - IX

Srijan

Lakshmi

Saraswati

STATIONERY LIST - Class – IX

| | | | |
|--|---|--------|-----------|
| English | Register (1 for Literature & 1 for Language) | | 140 pages |
| Hindi | Register (1 for Literature & 1 for Language) | | 140 pages |
| Maths | Registers (2 for CW & 2 for HW) | | 140 pages |
| | Practical File | 1 | 100 pages |
| | Graph notebook | 1 | 100 pages |
| Physics | Register | 1 | 140 pages |
| Chemistry | Register | 1 | 140 pages |
| Biology | Register | 1 | 140 pages |
| Practical file | 1 each for Physics, Chemistry & Biology (Bgn, Sct) | 1 | 100 pages |
| History | Register | 1 | 140 pages |
| Civics | Register | 1 | 140 pages |
| Geography | Register | 1 | 140 pages |
| Economics | Register | 1 | 140 pages |
| Sanskrit | Register | 2 | 100 pages |
| French | Register (Core schools) | 2 | 100 pages |
| ATL | Bound Practical Register | 1 | 60 pages |
| AI & IT | Register (Sct) | 1 | 140 pages |
| Stationery | Gel Pen (Blue), White board marker (any colour) | 1 | |
| | Drawing notebook | 1 | |
| Drawing | Colour palette | 1 set | 15 shades |
| | Camel Artists' Water Colour Cakes (18 shades of 10 ml) | 1 set | |
| | Round Brush (No.2, 4, 6 & 8) | 1 each | |
| | Camlin Water Colour Pencils (12 shades) | 1 set | |
| | Shading Pencil (2B, 4B, 6B), HB Pencils, | 1 each | |
| Geometry box + File (for filing Unit Test Papers & Open Door Assessments) | | 1 | |
| My Confidence Diary for Seniors (Classes VI-X) (Revised Edition)–Marina Publications | | | |

There will be a combined Learner's Comate for all subjects (Term-I and Term-II) for Bgn & Sct)

Please Note :

1. Stainless Steel Rulers are **not allowed** in school. Only Plastic Rulers are to be used.
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2. The text books should be covered only with used paper or bound so that they don't tear during the session.
3. All text books and notebooks should be properly labelled with name, class and section.
4. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
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Sunbeam School

Bhagwanpur, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

BOOK LIST for Class – X (2025–26)

Parents are free to buy books from any shop of their choice in the city.

Please ensure that you buy the New Editions only.

| SUBJECTS | NAME OF THE BOOKS | PUBLISHERS |
|--|--|-------------------------------------|
| English | a) First Flight Text Book for Class X | NCERT |
| | b) Footprints Without Feet Supplementary Reader for Class X | NCERT |
| | c) Words and Expressions Workbook in English for Class X | NCERT |
| | d) Collins Cobuild Learner's Illustrated Dictionary | Collins |
| | e) My Reading Log | Eternal Publication |
| Hindi (only for students who have opted for Hindi) | a) Sparsh - Part- II | NCERT |
| | b) Sanchayan - Part- II | NCERT |
| | c. Saraswati Vyakran Darshika Course B - IX - X (Purnataya Sanshodhit evam Naveentam Sanskaran) | Saraswati House Publication Ltd. |
| Sanskrit (only for students who have opted for Sanskrit) | a) Shemushi Dwitiya Bhaga Pathyapustakam | NCERT |
| | b) Abhyaswan Bhawa – Prathamobhagam Vyakaran Pustakam | NCERT |
| | c) Vyakaran Vithi : Vyakaran Pustakam | NCERT |
| French (only for students who have opted for French) | a) Entre Jeunes – 2 Class - X (Core schools) | CBSE |
| | b) Entre Jeunes (Workbook) – 2 (Core schools) | CBSE |
| | c) Larousse (dictionary in French) (Core schools) | Goyal Pub. & Dist. Pvt. Ltd. |
| Maths | a) Mathematics Textbook for class - X | NCERT |
| | b) Mathematics Class-X (R.D. Sharma) (Lht, Vrn, Snt) Secondary School Mathematics for Class X (R.S.Aggarwal) (Bgn, Sct & Knowledge Partners) | Dhanpat Rai Pub. Bharti Bhawan |
| | c) Laboratory Manual Mathematics for class X (Activity Based) (M.L. Aggarwal) | Arya Pub. Co. |
| | d) Exemplar Problems Mathematics- Class X (Lht, Vrn, Snt & Knowledge Partners) | NCERT |
| | e) For Logical reasoning – Study package for NTSE (class X) | McGraw Hill Education |
| Science | a) Science Text Book for Class - X | NCERT |
| | b) Together with Science (which has Practical Lab Manual, MCQ, Practical Files for Phy., Chem. and Bio.) | Rachna Sagar |

| | | |
|--------------------------------|---|---------------------------------|
| | c) The Language of Chemistry or Chemical Equations (Tuli & Soni) | <i>S. Chand & Co.</i> |
| | d) Exemplar Problems Science –Class X (Lht, Vrn, Snt & Knowledge Partners) | <i>NCERT</i> |
| Social Science | a) India and the Contemporary World - II | <i>NCERT</i> |
| | b) Democratic Politics – II | <i>NCERT</i> |
| | c) Contemporary India – II | <i>NCERT</i> |
| | d) Understanding Economic Development | <i>NCERT</i> |
| | e) Disaster Management - X (Together Towards a Safer India-III) | <i>CBSE</i> |
| Information Technology | a. Essentials of Information Technology Based on Libre Office -Class X by Preeti Arora (Lht, Sct, Snt, Vrn & Knowledge Partners) | <i>Sultan Chand</i> |
| | b. CBSE Study Draft Material (Reference Material) To be downloaded from CBSE website | |
| Artificial Intelligence | Artificial Intelligence Skill Course (Bgn & Sct) Subject Code-417 An Integrated Learning Approach with IT and Coding | <i>KIPS</i> |
| Financial Marketing | Introduction to Financial Markets NSQF Level– 2 Class 10 (Bgn & Sct) | <i>CBSE</i> |
| Art Education | Kalakriti Art Education | <i>Eternal</i> |
| Life Skills | My Cinema Book – 10 | <i>Edumedia India Pvt. Ltd.</i> |
| Song Book | Swaranjali – Songs for Sunbeams | <i>Eternal Pub.</i> |

Learner's Comate

- English
- Hindi
- Sanskrit
- French
- Maths
- Science (separate for Physics, Chemistry & Biology)
- Social Science (together for History+Civics & for Geography+Economics)

Questions based on SDG in LC
are subjected to discussion
and correction
(not to be assessed)

Enrichment Booklet

- Logical Reasoning & Olympiads

Reference Book

(To be bought only on parent's discretion)

English –

- High School English Grammar & Composition (Wren & Martin) - *S.Chand*
- A New Approach to English Grammar & Composition (Brij Nandan Lal) - *Arya Book Depot*
- Assignments in English Plus (Communicative) with Audio CD for ASL (Term 1 & 2) - *Full Marks Pvt. Ltd.*

Maths –

Secondary School Mathematics for Class X (R.S.Agarwal)

Bharti Bhawan

Science –

- New Science & Technology-(Chemistry)- X part-II (Lakhmir Singh) *S.Chand*
- Science for Tenth Class–Part–I Physics (Lakhmir Singh & Manjit Kaur) *S.Chand*
- Candid CBSE Text Book of Physics – X *Evergreen*
- Super Simplified Science - X (Physics, Chemistry & Biology) *Dinesh & Co.*
- Foundation of Science - Physics (H.C. Verma) *Bharti Bhawan*
- Science – Part 2 : Chemisry for 10th class *Nageen Prakashan*

Social Science -

Social Science - X

Saraswati House

STATIONERY LIST - CLASS – X

| | | | |
|--|---|--------|-----------|
| English | Register (1 for Literature & 1 for Language) | | 140 pages |
| Hindi | Register (1 for Literature & 1 for Language) | | 140 pages |
| Maths | Registers (4 for CW & HW) | | 140 pages |
| | Practical File | 1 | 100 pages |
| | Graph notebook | 1 | 100 pages |
| Physics | Register | 1 | 140 pages |
| Chemistry | Register | 1 | 140 pages |
| Biology | Register | 1 | 140 pages |
| Practical File | 1 each for Physics, Chemistry & Biology (Bgn, Sct) | 1 | 100 pages |
| History | Register | 1 | 140 pages |
| Civics | Register | 1 | 140 pages |
| Geography | Register | 1 | 140 pages |
| Economics | Register | 1 | 140 pages |
| Sanskrit | Register | 2 | 100 pages |
| French | Register (Core schools) | 2 | 100 pages |
| AI & IT | Register (Sct) | 1 | 140 pages |
| Stationery | Gel Pen (Blue) White board marker (any colour) | 1 | |
| | Drawing notebook | 1 | |
| Drawing | Colour palette | 1 set | 15 shades |
| | Students Poster Colour – (12 shades of 10 ml) (Camel) Tube | 1 set | |
| | Water Colour 12 shades (camlin) | | |
| | Round Brush (No.2, 4, 6 & 8) | 1 each | |
| | Camlin Water Colour Pencils (12 shades) | 1 set | |
| | Shading Pencil (2B, 4B, 6B), HB Pencils, | 1 each | |
| Geometry box + File (for filing Unit Test Papers and Open Door Assessments) | | 1 | |
| My Confidence Diary for Seniors (Classes VI-X) (Revised Edition)–Marina Publications | | | |

There will be a combined Learner's Comate for all subjects (Term-I and Term-II) for Bgn & Sct)

Please Note :

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4. All text books and notebooks should be properly labelled with name, class and section.
5. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
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7. Reference books mentioned (if any) are **optional** to buy.
8. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.

Sunbeam School

Bhagwanpur, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

BOOK LIST for Class – XI (2025–26)

Parents are free to buy books from any shop of their choice in the city.

Please ensure that you buy the New Editions only.

| Subjects | Name of the Books | Publishers |
|------------------------------|--|--------------------|
| English Core | a) Hornbill | NCERT |
| | b) Snapshots | NCERT |
| | c) Flamingo (only for LHT, VRN, SNT & Knowledge Partners) | NCERT |
| | d) Vistas (only for LHT, VRN, SNT & Knowledge Partners) | NCERT |
| | c) Collins Cobuild Learner's Illustrated Dictionary | Collins |
| | Ref. Book – High School English Grammar & Composition (Wren & Martin) | S. Chand |
| Physics | a) Physics Text Book for class-XI Part I & II | NCERT |
| | b) New Era Practical Physics XI (with Lab Register – 1 complete set) – XI | GRB Books |
| | c) Physics Exemplar Problems-XI (Lht, Vrn, Snt & Knowledge Partners) | NCERT |
| | Ref. Book – | Dhanpat Rai & Co. |
| | a) New Simplified Physics-XI (S. L. Arora) | |
| | b) Foundation Physics-XI (H.C. Verma) Vol-1 | Bharti Bhawan |
| | c) Comprehensive Physics – XI | Laxmi Publication |
| | d) Nootan Physics – XI | Nageen Publication |
| e) New Era Physics – XI | GRB Books | |
| Chemistry | a) Chemistry Text Book for class – XI Part I & II | NCERT |
| | b) Together with Chemistry – Laboratory Manual (with Lab Register – 1 complete set) – XI | Rachna Sagar |
| | c) Chemistry Exemplar Problems-XI (Lht, Vrn, Snt & Knowledge Partners) | NCERT |
| | Ref. Book - | Laxmi Publications |
| | a) Comprehensive Chemistry – XI | |
| | b) New Course Chemistry- XI Vol.- I & II | Pradeep |
| | c) New Millennium Chemistry – XI Vol.- I & II | Dinesh Pub. |
| | d) New Era Chemistry part I & II | G.R.B. Books |
| e) All in One Chemistry – XI | Arihant | |
| Biology | a) Biology Text Book for class – XI | NCERT |
| | b) Together with Biology – Laboratory Manual- XI (with Lab Register – 1 complete set) – XI | Rachna Sagar |

| | | |
|--|--|--|
| | c) Biology Exemplar Problems-XI (Lht, Vrn, Snt & Knowledge Partners) | NCERT |
| | Ref. Books – | |
| | a) New Era of Biology – XI | GRB Books |
| | b) Elementary Biology – XI | Trueman Publication |
| Mathematics | a) Mathematics Text Book for class – XI | NCERT |
| | b) Mathematics – XI (R.D. Sharma) | Dhanpat Rai Pub. |
| | c) Mathematics Exemplar Problems-XI (Lht, Vrn, Snt & Knowledge Partners) | NCERT |
| | d) New Millennium Lab Manual Mathematics (with Lab Register – 1 complete set) – XI | Dinesh Pub. |
| | Ref. Books- | |
| | a) Mathematics- Class XI (M.L.Aggarwal) b) Senior Secondary School Mathematics- Class XI (R.S. Aggarwal) | Arya Publications Bharti Bhawan |
| Economics | a) Introduction to Statistics – Text book for class – XI | NCERT |
| | b) Introductory Micro Economics- XI (for Lht, Vrn, Snt & Knowledge Partners) | NCERT |
| | Ref. Books – | |
| | a) Introduction to Micro Economics (Sandeep Garg) b) Statistics for Economics (N.M. Shah/Sandeep Garg) | Dhanpat Rai Arya Publications |
| Business Studies | a) Business Studies – Text book for class – XI | NCERT |
| | b) Business Studies-XI (Sandeep Garg) | Dhanpat Rai |
| | c) Business Studies-XI | Indian Pub. |
| | Ref. Books – | |
| a) Business Studies Class XI (Dr. Aviral Mishra) | Indian Publishers | |
| Accountancy | a) Financial Accounting part I & II | NCERT |
| | Ref. Books – | |
| | a) Accountancy – XI (Part-A) (Dr. S.C. Sharma) b) Accountancy – XI (Part-A) (D.K. Goel & Rajesh Goel) c) Accountancy – XI (Part-A) (T.S. Grewal) | Arya Book Depot Arya Publications S. Chand |
| | History | Themes in World History |
| Sociology | a) Introducing Sociology class XI | NCERT |
| | b) Understanding Society class XI | NCERT |
| Geography | a) Fundamentals of Physical Geography | NCERT |
| | b) India, Physical Environment class XI | NCERT |
| | c) Practical Work in Geography Part-I class XI | NCERT |
| | Ref. Book– Geography – XI (D.R. Khullar) | Saraswati Pub. |

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| Political Science | a) Indian Constitution at Work class XI | NCERT |
| | b) Political Theory class XI | NCERT |
| | Ref. Book –Political Science Class XI (Arvindra Kr. Verma) | V.K. Global Pub. |
| Hindi Core | a) Aaroh – I, Aaroh-II (for Lht, Vrn, Snt, Mgs, Mau, Gzp) | NCERT |
| | b) Vitaan – I, Vitaan-II (for Lht, Vrn, Snt, Mgs, Mau, Gzp) | NCERT |
| | c) Hindi Vyakran Aur Vyavhar - XI - XII | Saraswati |
| | d) Abhivyakti Aur Madhyam | NCERT |
| Sanskrit | a) भास्वती भाग – 1 | CBSE |
| | b) व्याकरण सौरभम् | NCERT |
| | c) संस्कृत साहित्य परिचय | NCERT |
| | d) रचनानुवाद कौमुदी – (कपिलदेव द्विवेदी) | V.V. Prakashan |
| Computer Science | Computer Science with Python - A Text Book for class XI (Sumita Arora) | Dhanpat Rai Publications |
| | Ref. book – Computer Science with Python: Text book for CBSE Class XI (2020 Edition) by Preeti Arora | Sultan Chand |
| Informatics Practices | a) Informatics Practices - A Text Book for Class XI (Sumita Arora) Ref. Book - Informatics Practices with Python Class XI (Preeti Arora) | Dhanpat Rai Pub. Sultan Chand |
| Information Technology | a) IT Tools (e-book Class XI) b) Employability Skills (e-book Class XI) | CBSE site CBSE site |
| Physical Education | a) CBSE Text Book of Physical Education – XI (Sanjay Kundra) | Evergreen |
| | b) 1 Practical File | Evergreen |
| | Ref. Book - Understanding Society | NCERT |
| Music- Vocal/Tabla / Sitar/ Violin/Kathak | a) स्वर निधि (only for vocal and sitar students) b) ताल परिचय भाग– 1,2,3 (गिरीष चन्द्र श्रीवास्तव) (only for tabla students) c) संगीत सिद्धांत (Dr. Jayshree Rai) | Arya Book Depot Ruby Pub. Sunbeam Pub. |
| Psychology | Psychology Text Book for class XI | NCERT |
| | Ref. Book - Move Fast with Psychology class XI | Dhanpat Rai & Co. |
| Applied Arts | a) History of Indian Art b) An Introduction to Indian Art Part-1 c) Panoramic Indian Painting - XI | Full Marks NCERT Vishal Pub. Co. |
| | Ref. Book | |
| | a) Drawing & Sketching (Sunil Vishwakarma) | Lalit Kala Aashram |
| | b) Contemporary Indian Artists (Geeta Kapoor) | Vikas |
| | c) Indian Painting (Percy Brown) | YMCA |
| Bharatnatyam | a) Bharatnatyam (Laxmi Narayan) | Vishwavidyalaya Prakashan |
| Legal Studies | Legal Studies – XI (for Lht) | NCERT |

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| Entrepreneuership | a) CBSE Entrepreneurship Class XI | CBSE |
| | b) All in one Entrepreneurship | Arihant Pub. |
| Mass Communication | Mass Media Studies - XI | CBSE |
| French | Coursole langue et de Civilisation Francaises–II by G.Mauger (for Vrn, Snt) | Goyal Publications |
| Applied Mathematics | a) Mathematics textbook for Class XI | NCERT |
| | b) Mathematics XII (M.L. Agarwal) | Arya Publisher |
| | c) Mathematics XII (R.D. Sharma) | Dhanpat Rai Pub. |
| Web Application | a) Web Application & Employability skill book (Bgn) | CBSE |
| Song Book | Swaranjali – Songs for Sunbeams | Eternal Pub. |
| CUCET Preparation Guide (only for LHT, SNT, VRN & Knowledge Partners) | A Modern Approach to Verbal and Non- Verbal Reasoning (Dr. R. S. Aggarwal) Revised Edition | S. Chand |
| | Quantitative Aptitude for Competitive Examinations (Dr. R. S. Aggarwal) Revised Edition | S. Chand |

STATIONERY LIST - (CLASS – XI)

| | | |
|-----|---|---|
| 1. | Register of 140 pages (PBC/PMC/COMM/HUM) | 08 |
| 2. | Graph 100 pages (big size) (PMC) | 01 |
| 3. | Geometry box (PMC) | 01 |
| 4. | Gel Pen (Blue) | 01 |
| 5. | a) Camel Poster Colour - (18 shades of 10 ml) b) Camel Artists' Water Colour Cakes (18 shades) c) Handmade Sheets (6 pcs.) d) Cartridge Drawing Copy (CSO2 size) e) Round Brushes no. (2, 4, 6, 8), flat brushes 1 Set f) One A3 Size interleaf file + 40 A3 coloured sheets | Only for Applied Arts/ Painting Students |
| 6. | Psychology / Sociology | 2 Files + 30 interleaf sheets |
| 7. | Accounts + Business Studies + Economics / Entrepreneurship / History | 1 File + 50 interleaf sheets + 40 A4 sheets |
| 8. | Vocal / Sitar / Tabla / Bharatnatyam / Violin / Kathak / Phy. Edu. | 1 file + 30 interleaf sheets (each) (Lht, Vrn, Sct) 1 notebook (120 pgs) (Bgn) |
| 9. | Computer Science / Informatics Practices / Information Technology | 1 file + 30 interleaf sheets (each) |
| 10. | File (for filing Unit Test Papers) | 01 |

Please Note :

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2. We discourage covering notebooks to **save paper**. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
6. Parents are requested to buy the books at the earliest before the stock is sold.
7. Reference books mentioned (if any) are **optional** to buy.
8. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.

Sunbeam School

Bhagwanpur, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

BOOK LIST for Class – XII (2025–26)

Parents are free to buy books from any shop of their choice in the city.

Please ensure that you buy the New Editions only.

| Subjects | Name of the Books | Publishers |
|-----------------------------------|--|----------------------|
| English Core | a) Flamingo | NCERT |
| | b) Vistas | NCERT |
| | c) Collins Cobuild Learner's Illustrated Dictionary | Collins |
| | Ref. Book – High School English Grammar & Composition (Wren & Martin) | S. Chand |
| Physics | a) Physics Part I & II Text Book for class-XII | NCERT |
| | b) New Era Practical Physics (Laboratory Manual (with Lab Register - 1 complete set) – XII | GRB Books |
| | c) Physics Exemplar Problems-XII (for Lht, Vrn, Snt & Knowledge Partners) | NCERT |
| | Ref. Book - | Dhanpat Rai & Co. |
| | a) New Simplified Physics-XII (S. L. Arora) | |
| | b) Foundation Physics-XII (H.C. Verma) Vol.-2 | Bharti Bhawan |
| | c) Comprehensive Physics – XII | Laxmi Publications |
| d) Nootan Physics – XII | Nageen Publications | |
| e) New Era Physics | GRB Books | |
| Chemistry | a) Chemistry Part I & II Text Book for class-XII | NCERT |
| | b) Together with Chemistry - Laboratory Manual (with Lab Register - 1 complete set) - XII | Rachna Sagar |
| | c) Chemistry Exemplar Problems-XII (for Lht, Vrn, Snt & Knowledge Partners) | NCERT |
| | Ref. Book - | |
| | a) Comprehensive Chemistry - XII | Laxmi Publications |
| | b) New Course Chemistry – XII | Pradeep Publications |
| | c) New Millennium Chemistry - XII Vol.- I & II | Dinesh Pub. |
| | d) New Era Chemistry Part I & II | GRB Books |
| e) All in One Chemistry - XII | Arihant | |
| Biology | a) Biology Text Book for class - XII | NCERT |
| | b) Together with Biology - Laboratory Manual- XII (with Lab Register - 1 complete set) - XII | Rachna Sagar |
| | c) Biology Exemplar Problems-XII (for Lht, Vrn, Snt & Knowledge Partners) | NCERT |
| | Ref. Books - | |
| | a) New Era of Biology –XII | GRB Books |
| b) Elementary Biology Class - XII | Trueman Publication | |

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| Mathematics | a) Mathematics Text Book for class - XII Part I & II | NCERT |
| | b) Mathematics - XII (R.D. Sharma) | Dhanpat Rai |
| | c) Mathematics Exemplar Problems-XII | NCERT |
| | d) New Millennium Lab Manual Mathematics (with Lab Register - 1 complete set) – XII | Dinesh Pub. |
| | Ref. Books- | Arya Publications |
| | a) Mathematics- Class XII (M.L.Agarwal) | |
| | b) Senior Secondary School Mathematics- XII (R.S. Agarwal) | Bharti Bhawan |
| c) All in One – Mathematics – XII | Arihant | |
| Economics | a) Introductory Macro Economics - XII | NCERT |
| | b) Indian Economic Development - Text Book for class-XII | NCERT |
| | Ref. Books- | Dhanpat Rai |
| | a) Indian Economic Development (Sandeep Garg) | |
| b) Introductory Macro Economics – XII (Sandeep Garg) | Dhanpat Rai | |
| Business Studies | a) Business Studies Part I Principles and Functions of Management | NCERT |
| | b) Business Studies Part II Business Finance & Marketing | NCERT |
| | c) Case Studies Mentor in Business Studies (Class XII) – Alka Dhawan | Arya Pub. Co. |
| Accountancy | a) Accountancy Partnership | NCERT |
| | b) Company Accounts & Analysis of Financial Statements | NCERT |
| | Ref. Book – a) Accountancy - XII (Partnership & Company Accounts) (D.K. Goel & Rajesh Goel) | Arya Publications |
| | b) Accountancy - XII (Analysis of Financial Statements) (D.K. Goel & Rajesh Goel) | Arya Publications |
| | c) Accountancy - XII (T.S. Grewal) Part-A (I & II) & part-B | Sultan Chand |
| d) Accountancy – XII (H.C. Sharma) Part-A & Part-B | Arya Book Depot | |
| History | a) Themes in Indian History Part - I | NCERT |
| | b) Themes in Indian History Part – II | NCERT |
| | c) Themes in Indian History Part - III | NCERT |
| Sociology | a) Structure of Indian Society | NCERT |
| | b) Social Change in India | NCERT |
| Geography | a) Fundamentals of Human Geography | NCERT |
| | b) India – People & Economy | NCERT |
| | c) Practical Work in Geography Part-II class XII | NCERT |
| | Ref. Book- Geography Class XII – R.D. Khullar | Saraswati |
| Political Science | a) Contemporary World Politics – XII | NCERT |
| | b) Politics in India since Independence – XII | NCERT |
| | Ref. Book – Political Science – XII | V.K. Global Publication |
| Hindi Core | a) Aaroh – II (For BGN, SCT) | NCERT |
| | b) Vitaan – II (For BGN, SCT) | NCERT |
| | c) Hindi Vyakran Aur Vyavhar - XI - XII | Saraswati |
| | d) Abhivyakti Aur Madhyam | NCERT |

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|---|---|---|
| Sanskrit | a) भास्वती भाग – 2 | CBSE |
| | b) व्याकरण सौरभम् | NCERT |
| | c) संस्कृत साहित्य परिचय | NCERT |
| | d) रचनानुवाद कौमुदी – (कपिलदेव द्विवेदी) | V.V. Prakashan |
| Entrepreneurship | Entrepreneurship-XII | CBSE |
| | Entrepreneurship-XII (Reference Book) | Full Marks |
| Computer Science | Computer Science with Python - A Text Book for class XII (Sumita Arora) | Dhanpat Rai |
| | Ref. book – Computer Science with Python: Text book for CBSE Class XII (2020 Edition) by Preeti Arora | Sultan Chand |
| Informatics Practices | Informatics Practices - A Text Book for class XII (Sumita Arora) | Dhanpat Rai |
| | Ref. Book -Informatics Practices with Python Class XII (Preeti Arora) | Sultan Chand |
| Information Technology | a) Database Management Applications (e-book Class XII) | CBSE site |
| | b) Employability Skills (e-book Class XII) | CBSE site |
| Physical Education | a) CBSE Text Book of Physical Education – XII (Sanjay Kundra) | Evergreen |
| | b) 1 Practical File | Evergreen |
| Music/ Vocal/ Tabla / Sitar/ Kathak | a) स्वर निधि (only for vocal and sitar students) | Arya Book Depot |
| | b) ताल परिचय भाग-1,2,3 (गिरीष चन्द्र श्रीवास्तव) (only for tabla students) | Ruby Pub. |
| | c) संगीत सिद्धांत (Dr. Jayshree Rai) | Sunbeam Pub. |
| Psychology | Psychology – Text Book for Class XII | NCERT |
| | Ref. Book –Move fast with Psychology | Dhanpat Rai |
| Applied Arts | a) History of Indian Art | Full Marks |
| | b) An Introduction to Indian Art Part-2 | NCERT |
| | c) Panoramic Indian Painting - XII | Vishal Pub. Co. |
| | Ref. Book | |
| a) Drawing & Sketching (Sunil Vishwakarma) | Lalit Kala Ashram | |
| b) Contemporary Indian Artists (Geeta Kapoor) | Vikas | |
| c) Indian Painting (Percy Brown) | YMCA | |
| Legal Studies | Legal Studies – XII | NCERT |
| Bharatnatyam | Bharatnatyam (Laxmi Narayan) भारतीय नाट्य परम्परा और अभिनय दर्पण | Vishwavidyalaya Prakashan Vachaspati Garola |
| Mass Communication | Mass Media Studies - XII | CBSE |
| French | Coursolue langue et de Civilisation Francaises – II by G. Mauger (for Vrn, Snt) | Goyal Publications |
| Applied Mathematics (Bgn, Sct) | d) Mathematics textbook for Class XII Part 1 & 2 | NCERT |
| | e) Mathematics XII (M.L. Agarwal) | Arya Publisher |

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| | f) Mathematics XII (R.D. Sharma) | Dhanpat Rai Pub. |
| Web Application | b) Web Application & Employability skill book (Bgn) | CBSE |
| Song Book | Swaranjali – Songs for Sunbeams | <i>Eternal Pub.</i> |
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| | Quantitative Aptitude for Competitive Examinations (Dr. R. S. Aggarwal) Revised Edition | <i>S. Chand</i> |

STATIONERY LIST CLASS – XII

| | | |
|-----|---|---|
| 1. | Register of 140 pages (PBC/PMC/COMM/HUM) | 08 |
| 2. | Graph 100 pages (big size) (PMC) | 01 |
| 3. | Geometry box (PMC) | 01 |
| 4. | Gel Pens (Blue,) | 01 |
| 5. | a) Camel Poster Colour - (18 shades of 10 ml) b) Camel Artists' Photo Colour (12 shades) c) Ivory Sheets (6 pcs.) d) Round Brushes no. (2, 4, 6, 8) Flat brushes 1 set | Only for Applied Arts/Painting Students |
| 6. | Business Studies / Economics | 2 Files + 50 blank A4 sheets |
| 7. | Psychology / Sociology | 2 Files + 30 interleaf sheets |
| 8. | Accounts / Entrepreneurship / History | 1 File + 100 interleaf sheets |
| 9. | Vocal / Sitar / Tabla / Bharatnatyam / Violin / Kathak / Phy. Edu. | 1 file + 30 interleaf sheets (each) (Lht, Vrn, Sct) 1 notebook (120 pgs) (Bgn) |
| 10. | Computer Science / Informatics Practices / Information Technology | 1 file + 30 interleaf sheets (each) |
| 11. | File (for filing Unit Test Papers) | 01 |

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